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FIRST AMERICAN
File # 1875517

*0*9143400750

Doc#: 0914840075 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 05/28/2009 02:29 PM Pg: 1 of 4

SPECIAL WARRANTY DEED REO CASE No: **C088604**

This Deed is from FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION a Corporation organized and existing under the laws of the United States, having its principal office in the City of Washington, D.C., ("Grantor"), Fernando Padilla ("Grantee")

For value received, Granton hereby grants, remises, aliens and conveys unto Grantee, and to Grantee's heirs and assigns forever, but without recourse, representation or warranty, except as expressed herein, all of Grantor's right, title and interest in and to that certain tract or parcel of land situated in the County of Cook, State of Illinois, described as follows (the "Premises").

3136 S. Kedvale, Chicago, IL 60623 PINH 16-34-201-033-0000

See Legal Description attached hereto and made a part hereof

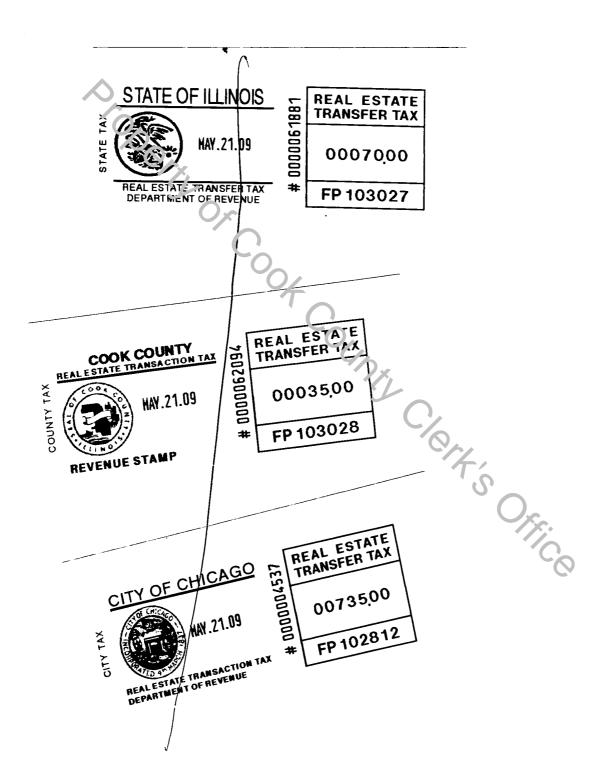
And Grantor, for itself and its successors does covenant, promise and agree, to and with Grantee, Grantee's heirs and assigns, that Grantor has not done or suffered to be done anything whereby the Premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that Grantor will warrant and forever defend title to the Premises, against all persons lawfully claiming or who may claim the same, by, through or under Grantor but not otherwise.

Grantor is exempt from all taxation imposed by any state, county, municipality, or local taxing authority, except for real property taxes. Thus, Grantor is exempt from any and all transfer taxes.

See, 12 U.S.C. 1723a (c) (2).

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May 6, 2009

FANNIE MAE A/K/A FEDERAL	. NATIONAL MORTGAGE ASSOCIATION
By:	
Fisher an	d Shapiro, LLC/its attorney in fact
Fisher an	
STATE OF ILLINOIS)	
) SS	
COUNTY OF COOK	
1, Morans Ofunic	_, a Notary Public in and for the County in the fy that
State aforesaid, do hereby certi	same person whose name is subscribed in the
	fore me this day in person and acknowledged
	ent for the uses and purposes therein set forth.
Given under my hand and official s	eal this 6th Day of May, 2009.
Notary Public	"OFFICIAL SEAL" USBORAH S. OZANIC Note y Public, State of Illinois My Commission Expires 2-26-10
Mail Recorded Deed and	
Future Tax Bills to:	Fernando Padilla
Fernando Padilla 4548 S Harding	3136 S. Kedvale
chicago Fl. 60632	Chicago, IL 60623
This document was prepared by:	
Fisher and Shapiro, LLC	
180 N. LaSalle Street, Suite 2316	
Chicago, IL 60601	

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LEGAL DESCRIPTION

LOT 31 IN JOHN SKALE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 115 FEET OF THE NORTH 148 FEET OF THE EAST 58 FEET OF THE WEST 91 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office