## **UNOFFICIAL COPY**

WHEN RECORDED RETURN TO: JOHN P TOMAN PO BOX 06555 CHICAGO IL 60606



Doc#: 0914844070 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/28/2009 02:46 PM Pg: 1 of 2

DATED: 5/1/09

P.I.N # 17-09-126-014 1205

## Satisfaction of Mortgage

The undersigned Bank certifies that the following is fully paid and satisfied: Document executed by JOHN F TOMANAS TRUSTEE OF THE JOHN P TOMAN LIVING TRUST, DATED 6/6/99, dated 1/18/05, to Bank and recorded in the office of the Register of Deeds of: COOK County, Illinois, Document Number Ox Cook Cour 0504035363

, in (Book) (Page) . RECORDED ON: 2/9/05

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Associated Bank, N.A.

EV: Patricia E. Pratt, Operations Supervisor II

STATE OF WISCONSIN)

)SS

**BROWN COUNTY** 

Before me, a Notary Public in and for said county, personally appeared Patricia E. Pratt, as Operations Supervisor II who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of its board of directors; and that said instrument is a free act and deed individually and as said authorized auchic and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on 5/1/09

THIS INSTRUMENT WAS DRAFTED BY **ERIN GADBOIS** Associated Bank N.A. PO Box 19097 Green Bay, WI 54307-9097 Account No. 6217672-9002

KAY CORCORAN

Notary Public, State of Wisconsin

My Commission Expires 7/11/10 NOTARYA CON WISCONE

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Must Be Attached to Mortgage Satisfaction

## LEGAL DESCRIPTION

UNIT PARKING SPACE UNIT P-405 IN PARK PLACE CHICAGO CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PARCEL 1: THAT PART OF BLOCK 3 IN ASSESSOR'S DIVISION OF THE KINGSBURY TRACT, IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EASTERLY OF THE EAST DOCK LINE OF THE NORTH BRANCH OF THE CHICAGO RIVER, LYING SOUTHWESTERLY OF THE SOUTHWESTERLY LINE OF KINGSBURY STREET, LYING SOUTH AND THE SOUTHEASTERLY OF THE FOLLOWING DESCRIBED LINE; BEGINNING AT THE INTERSECTION OF THE SOUTHWESTERLY IN OF KINGSBURY STREET AND A LINE 3.0 FEET NORTH OF AND PARALLEL WITH THE CENTER LINE OF ONTARIO STREET (AS NOW LAID OUT) EXTENDED WEST, THENCE WEST ALONG A LINE 30 FEET NORTH OF AND PARALLEL WITH THE CENTER LINE OF ONTARIO STREET (AS NOW LAID OUT) EXTENCED WEST 163.0 FF2T) THENCE SOUTHWESTERLY IN A STRAIGHT LINE TO A POINT IN SAID DOCK LINE OF SAID NORTH BRANCH OF THE CHICAGO RIVER, WHICH IS 70.80 FEET SOUTHEASTERLY (MEASURED ALONG SAID DOCK LINE) FROM THE POINT OF INTERSECTION OF SAID DOCK LINE WITH SAID LINE SO DRAWN 30 FEET NORTH OF AND PARALLEL WITH THE CENTER OF ONTARIO STREET EXTENDED WEST AND LYING NORTH AND EAST OF A LINE DESCRIBED AS BEGINNING AT THE INTERSECTION OF THE WEST LINE OF KINGSBURY STREET AND A LINE 8.50 FEET SOUTH OF AND PARALLEL WITH THE PROLONGATION WEST OF THE SOUTH LINE OF THE NORTH HALF BLOCK 4 IN SAID ASSESSOR'S DIVISION OF SAID KINGSBURY TRACT, THENCE EWEST ALONG SAID PARALLEL LINE, 142.0 FEET TO A POINT, THENCE NORTH AT RIGHT ANGLES 13.0 FEET, THENCE WEST AT RIGHT ANGLES TO A POINT ON THE EAST DOCK LINE OF THE NORTH BRANCH OF CHICAGO RIVER, IN COOK COUNTY, ILLINOIS. PARCEL 2: THAT PART OF BLOCK 3 IN ASSESSOR'S DIVISION OF THE KINGSBURY TRACT IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 TOWNSHIP NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN A LINE 30 FEET NORTH OF AND PARALLEL WITH THE CENTER LINE OF ONTARIO STREET (AS NOW LAID OUT) WHICH IS 163.0 FEET WEST FROM THE INTERSECTION OF SAID LINE WITH THE WEST LINE OF KINGSBURY STREET, THENCE SOUTHWESTERLY TO A POINT IN THE DOCK LINE OF THE EAST BANK OF THE NORTH BRANCH OF THE CHICAGO PLYER WHICH IS 70.8 FEET SOUTHEASTERLY FROM INTERSECTION OF DOCK LINE, SAID RIVER WITH THE SAID LINE DRAWN 3.0 FEET NORTH OF AND PARALLEL WITH THE CENTER LINE OF ONTARIO STREET, THENCE NORTHWESTERLY ALC NG SAID DOCK LINE OF SAID EAST BANK OF SAID RIVER, 9.80 FEET, THENCE NORTHEASTERLY IN A STRAIGHT LIVE TO THE POINT OF BEGINNING, SAID LAND BEING MORE PARTICULARLY DESCRIBED IN A DEED FROM MCBIRNEY AND ISABELLE M MCBIRNEY, HIS WIFE, TO PERCIVA W CLEMENT DATED NOVEMBER 22, 1899 RECORDED IN VOLUME 6925 TAGE 64 OF LAND RECORDS IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 21, 2002 AS DOCUMENT NUMBER 0020321139 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN 74/5 COMMON ELEMENTS.

PROPERTY ADDRESS: 600 NORTH KINGSBURY-UNIT P405, CHICAGO IL 60610

TAX ID #: 17-09-126-014-1205