

SATISFACTION OR RELEASE
OF MECHANICS LIEN



Doc#: 0914855039 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/28/2009 09:11 AM Pg: 1 of 3

STATE OF ILLINOIS }
COUNTY OF Cook } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

KONEMATIC, INC., d/b/a DOOR SYSTEMS

does hereby acknowledge satisfaction or release of the claim for lien against

THOSE ENTITIES LISTED IN EXHIBIT "A"
attached and which, by reference, is
made a part of this instrument

for eight thousand six hundred twenty five and no/100ths
(\$8,625.00) Dollars, on the following described property, to-wit:

See Exhibit "B" attached and which, by reference,
is made a part of this instrument

Above Space For Recorder's Use Only.

which claim for lien was filed in the office of the recorder of deeds ~~or the registrar of titles~~ of Cook County, Illinois, as mechanics' lien document No. 0907155053

Permanent Real Estate Index Number(s): 17-27-109-0000 and 17-27 109-007-0000

Address(es) of property: 2300 South Michigan Avenue, Chicago, Illinois 60615

IN WITNESS WHEREOF, the undersigned has signed this instrument this 27th day of May, ~~19~~ 2009

Konematic, Inc., d/b/a DOOR SYSTEMS

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By Brion Jackson
Brion Jackson, General Manager

Victor Thomas, ~~Secretary~~ Corporate Controller

By _____

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHOULD BE FILED WITH THE RE-
CORORDER OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE CLAIM FOR
LIEN WAS FILED.**

This instrument was prepared by DOOR SYSTEMS, 751 Expressway Drive, Itasca, IL. 60143

(Name and Address)

UNOFFICIAL COPY

STATE OF ILLINOIS }
COUNTY OF _____ } SS.

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this _____ day of _____, 19 ____.

NOTARY PUBLIC

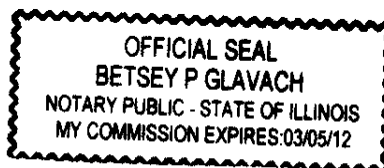
STATE OF ILLINOIS }
COUNTY OF DuPage } SS.

I, Betsey P. Glavach, a notary public in and for the country in the state aforesaid, do hereby certify that BRION JACKSON, General Manager, ~~President~~ of Konematic, Inc., a Delaware corporation d/b/a DOOR SYSTEMS ~~corporation~~, and Victor Thomas, Corporate Controller ~~secretary~~ of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such General Manager ~~President~~ and Corporate Controller ~~secretary~~, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Controller ~~secretary~~ then and there acknowledged that _____ he _____, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said corporate controller ~~secretary~~, as his own free and voluntary act and as the free and voluntary set of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 27th day of May, 2009 ~~x~~.

Betsey P. Glavach
NOTARY PUBLIC

Mail to: DOOR SYSTEMS ...Attn:F. Lewis
751 Expressway Dr.,
Itasca, IL. 60143



UNOFFICIAL COPYEXHIBIT "A"

2300 S. Michigan Development Group LLC, Owner and
the interest of EREF Motor Row, LLC, its Sole Member

and

against the interest of the following mortgagees, to-wit:

First Bank and Trust Company of Illinois
300 East Northwest Highway
Palatine, Illinois 60067

EREF Mezzanie Fund, LLC
1200 N. Ashland Avenue, Suite 600
Chicago, Illinois 60622

IndyMac Bank, F. S. B.
155 N. Kake Avenue
Pasadena, California 91101

EXHIBIT "B"LEGAL DESCRIPTION

THAT PART OF LOT 1 IN ASSESSOR'S DIVISION OF BLOCK 22 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST ½ OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE SOUTH OF 23RD STREET WITH WEST LINE OF MICHIGAN AVENUE; THENCE SOUTH ALONG THE WEST LINE MICHIGAN AVENUE 100 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF 23RD STREET 179.1 FEET MORE OR LESS, TO EAST LINE OF ALLEY; THENCE NORTH ON THE EAST LINE OF SAID ALLEY 100 FEET TO SOUTH LINE OF 23RD STREET; THENCE EAST ALONG THE SOUTH LINE OF 23RD STREET 179.1 FEET MORE OR LESS, TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 5 AND THE NORTH 7/100 FOOT OF LOT 6 (EXCEPTING THEREFROM ALL THAT PART THEREOF TAKEN FOR THE WIDENING OF MICHIGAN AVENUE) IN ASSESSOR'S DIVISION OF BLOCK 22 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY INDEX NUMBERS: 17-27-109-006-0000
17-27-109-007-0000

COMMON ADDRESS: 2300 SOUTH MICHIGAN AVENUE
CHICAGO, ILLINOIS