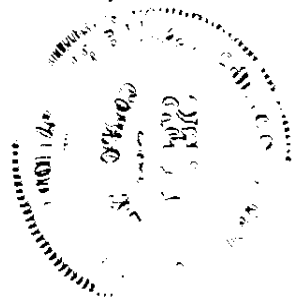


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15.11/0101 27 001 Page 1 of 3
1999-12-09 11:27:05
Cook County Recorder 25.00



THE ABOVE SPACE FOR RECORDER'S USE ONLY

This Indenture, made this 21ST day of SEPTEMBER A.D. 1999 between LaSalle Bank National Association,* Chicago, Illinois, as Trustee under the provisions of a Deed or Deeds in Trust, duly recorded and delivered to said Bank in pursuance of a trust agreement dated the 11TH day of JANUARY 1999, and known as Trust Number 122242 (the "Trustee"), SIRIPHONE KITTIKOUNE and _____

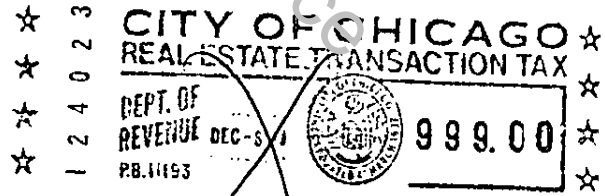
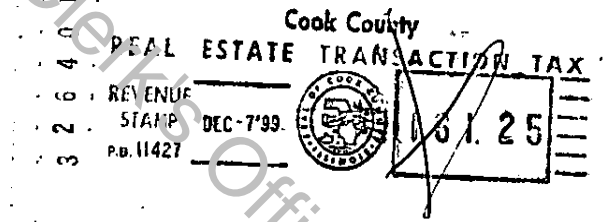
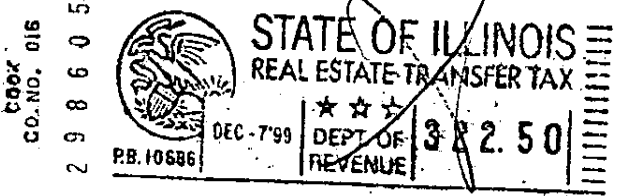
(Address of Grantee(s): 400 MOZART COURT, WHEATON, ILLINOIS 60187 (the "Grantees")

Witnesseth, that the Trustee, in consideration of the sum of Ten Dollars and no/100 (\$10.00) and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto the Grantee(s), the following described real estate, situated in COOK County, Illinois, to wit:

FOR THE LEGAL DESCRIPTION AND SUBJECT TO PROVISION SET ATTACHED RIDER WHICH IS EXPRESSLY INCORPORATED HEREIN AND MADE A PART HEREOF.

*LASALLE BANK NATIONAL ASSOCIATION, FORMERLY KNOWN AS LASALLE NATIONAL BANK, SUCCESSOR TRUSTEE TO LASALLE NATIONAL TRUST, N.A.

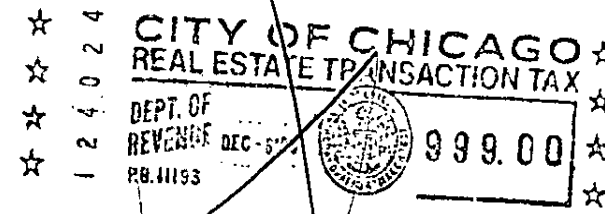
NO ABS
A 000119022 - 7806160 - LND



Property Address: 1122 NORTH CLARK STREET, UNIT(S) 3501 AND 713, CHICAGO, ILLINOIS 60610

Permanent Index Number: SEE RIDER ATTACHED HERETO

together with the tenements and appurtenances thereunto belonging



To Have And To Hold the same unto the Grantee(s) as aforesaid and to the proper use, benefit and behoof of the Grantee(s) forever.

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This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This Deed is made subject to the lien of every Trust Deed or Mortgage (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

In Witness Whereof, the Trustee has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ~~Assistant~~ Vice President and attested by its Assistant Secretary, the day and year first above written.

Attest:

Deborah Berg
Assistant Secretary

LaSalle Bank National Association*

as Trustee as aforesaid,

By *Joseph W. Lang*
~~Assistant~~ Vice President
SENIOR

This instrument was prepared by: <u>JOSEPH W. LANG/mg</u>	LASALLE BANK NATIONAL ASSOCIATION Real Estate Trust Department 135 South LaSalle Street Chicago, Illinois 60603-4192
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State of Illinois }
County of Cook } SS: *LASALLE BANK NATIONAL ASSOCIATION, FORMERLY KNOWN AS LASALLE NATIONAL BANK, SUCCESSOR TRUSTEE TO LASALLE NATIONAL TRUST, N.A.

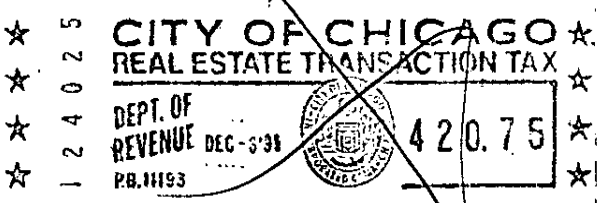
I, THE UNDERSIGNED a Notary Public in and for said County,

in the State aforesaid, Do Hereby Certify that JOSEPH W. LANG

~~Assistant~~ SENIOR Vice President of LaSalle Bank National Association, and DEBORAH BERG

Assistant Secretary thereof, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such ~~Assistant~~ SENIOR Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered said instrument as their own free and voluntary act, and as the free and voluntary act of said Trustee, for the uses and purposes therein set forth; and said Assistant Secretary did also then and there acknowledge that he as custodian of the corporate seal of said Trustee did affix said corporate seal of said Trustee to said instrument as his own free and voluntary act, and as the free and voluntary act of said Trustee for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 23RD day of SEPTEMBER A.D. 1999



Melissa Garcia
Notary Public



09148773

Box No. _____

TRUSTEES _____

Address of Pr _____

LaSalle Bank Nation. Trustee To _____

LaSalle Bank N.A.
135 South LaSalle Street
Chicago, Illinois 60603-4192

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EXHIBIT A

LEGAL DESCRIPTION OF THE PROPERTY

PARCEL 1: UNIT NO(S). 3501 AND 713 IN THE ELM AT CLARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 8 TO 14, BOTH INCLUSIVE, IN SUBDIVISION OF BLOCK 19 IN BUSHNELL'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND LOTS 1 TO 3, BOTH INCLUSIVE, AND LOT 8 IN SUBDIVISION OF LOTS 15 TO 17, BOTH INCLUSIVE, IN BLOCK 19 IN BUSHNELL'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS APPENDIX "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99422628; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED MAY 3, 1999, AS DOCUMENT NUMBER 99422627.

P.I.N. #: 17-04-412-007-0000; 17-04-412-012-0000; 17-04-412-013-0000;
17-04-412-014-0000; 17-04-412-015-0000; 17-04-412-016-0000;
17-04-412-017-0000; AND 17-04-412-018-0000
(AFFECT THE PROPERTY IN QUESTION AND OTHER PROPERTY)

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND GRANTOR RESERVES TO ITSELF, IT SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED THEREIN."

"THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

THE TENANT(S), IF ANY, OF UNIT(S) 3501 AND 713 HAS WAIVED OR HAS FAILED TO EXERCISE THE RIGHT OF FIRST REFUSAL; OR THE PURCHASER OF THE UNIT(S) WAS THE TENANT PRIOR TO THE CONVERSION OF THE BUILDING TO A CONDOMINIUM.

09148773

MAIL TO: DAVID CHAIKEN, ESQ.
CHAIKEN & CHAIKEN
200 WEST MADISON STREET
SUITE 1950
CHICAGO, ILLINOIS 60606