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Doc#: 0914805131 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 05/28/2009 04:02 PM Pg: 1 of 5

Assignment of County Clarks Office of LOAN DOCUMENTS

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#### ASSIGNMENT OF LOAN DOCUMENTS WITHOUT RECOURSE

DOOP OF Assignor, American Chartered Boxik ("Assignor"), for and in consideration of the sum of Ten Dollars and 00/100 (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby sells, assigns, transfers, and sets over, without recourse and without any representations of any kind or nature whatsoeve, oral or written, expressed or implied, except for those expressly set forth in an agreement executed here with, subject to the mortgagor's right of reinstatement or redemption pursuant to the Illinois Code of Civil Procedure, if any, to LaSalle Building Corporation ("Assignee"), all of Assignor's right, title and interest in, to, and under the following documents: (A) Promissory Note in the original principal amount of \$625,000.00, executed by The Raven Company, II, LLC ("Borrower") on September 11, 2003, modified pursuant to a (i) Change In Terms Agreement dated August 23, 2006; (ii) Change In Terms Agreement dated January 31, 2007; (iii) Change In Terms Agreement dated June 1,2007; and (iv) Change In Terms Agreement dated December 23, 2007 (collectively the "Note"); (B) Mortgage dated September 11, 2003 from Borrower to Assignor, recorded in the Office of the Cook County Recorder on November 12, 2003, as Document No. 0331620182, (the "Mortgage"); (C) Assignment of Rents dated

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September 11, 2003, recorded on November 12, 2003, as Document No. 0331620183 (the "Assignment"); (D) Commercial Guaranty dated September 11, 2003 from Thor Torger; (E) Assignor's title insurance policy insuring the Mortgage and all updates and endorsements thereto (collectively the "Title Policy"); and (F) the real estate described therein and on Exhibit A.

IN WITNESS WHEREOF, Assignor as hereunto sets its hand this day of May, 2009.

ASSICMOR:
AMERICAN CHARTERED BANK
By:
Its:

This instrument prepared by: Bryn in rna Mail to:

Hauselman, Rappin & Olswang, Ltd. 39 South LaSalle Street, Suite 1105 Chicago, Illinois 60603 Mail to: LASALLE DUILDING GR7.

GG77 N. LINCOLN, SUITE 210

LYNCOLNWOOD, IL. GO712

ATTN: JERALD I. MUCH

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#### **EXHIBIT A**

#### **LEGAL DESCRIPTION**

Lots 32 and 33 in Block 64 in Norwood Park in Section 6, Township 40 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Real Property Address is 6131 North Northwest Highway, Chicago, Illinois 60631 Tax Identification Number is 13-06-110-007-0000

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Cook Country Clark's Office

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STATE OF ILLINOIS

**COUNTY OF COOK** 

I, Hanan Palz, Notary Public of the County and State aforesaid, certify, that Bryn Perna, personally known to me to be a Senior Vice President of American Chartered Bank, and personally known to me to be the same person whose name is subscribed on the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President of said Bank, (s)he signed and delivered said instrument, pursuant to authority given by the Board of Directors of said Bank, as the free and voluntary act of said Bank for the purposes therein set forth.

Witness my haná and official stamp or seal, this <u>alf</u> day of May, 2009.

Notary Public

My commission expires:

"Of FICIAL SEAL"
HEIDIN Palz
Notary Public, State of Illinois
My Commission 2 tres 4/15/2013