

UNOFFICIAL COPY

Doc#: 0914808193 fee: \$50.00
Date: 05/28/2009 08:46 AM Pg: 1 of 3
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

JOAN L WIMSATT
NATIONAL CITY MORTGAGE
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

0003900654
MICHAEL BENNETT
PO Date: 05/21/2009

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MICHAEL BENNETT AN UNMARRIED MAN
to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA dated May 9, 2005 calling
for the original principal sum of dollars (\$268,000.00), and recorded in Mortgage Record , page and/or instrument #
0513935174, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described
as follows, to wit:

211 E 81ST ST, CHICAGO IL - 60619
Tax Parcel No. 20-34-124-024-0000

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 27th day of May, 2009.

**NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL
CITY BANK OF INDIANA**

By



MARYBETH CRISWELL
Its VICE PRESIDENT

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MICHAEL BENNETT

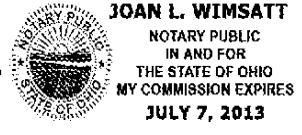
State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 27th day of May, 2009, personally appeared MARYBETH CRISWELL, VICE PRESIDENT, of NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal


Notary Public
JOAN L. WIMSATT



Property of Cook County Clerk's Office

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MICHAEL BENNETT

0003900654

PO Date: **05/21/2009**

LEGAL DESCRIPTION

LOT 5 (EXCEPT THE EAST 68.40 FEET) IN D.J. TRAVIS SUBDIVISION BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 2: NON-EXCLUSIVE RIGHT AND EASEMENT FOR THE BENEFIT OF PARCEL 1 IN, OVER, UPON AND TO THE DRIVEWAYS, WALKWAYS AREAS AND PRIVATE STREETS FOR PURPOSES OF VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS AS SET FORTH IN DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR CHATHAM PARK PLACE HOMEOWNERS ASSOCIATION RECORDED JUNE 27, 1991 AS DOCUMENT 91314091.

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