Doc#. 0914808230 fee: \$48.00 UNOFFIC Att : 05/78/2019 08 50 AM/Pg: 1 of 1 Clack County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

ANGELA MENOLASCINA, PASQUALE MENOLASCINA 3670 Sarah St Franklin Park IL 60131

SUBMITTED BY: Jessica Larsen

DOCID 0001332086682005N

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRISENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into mation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot. does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ANGELA MENOLAS C'NA, PASQUALE MENOLAS CINA

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: 0609340079 Date of Note: 03/27/2006 Original Recording Date: 04/03/2006

Property Address: 3670 SARAH STREET FRANKLIN PARK, IL 60131

Legal Description: Lot N/A Block N/A Township N/A

THE NORTH 38 FEET OF THE WEST 132.13 FEE'1 C. THE EAST 462.40 FEET OF LOT 17 IN FREDERICK H. BARTLETT'S IRVING PARK AND LAGRANGE ROADS FARMS BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NOR FH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO THE SC U'JH 417.42 FEET OF THE EAST 626.13 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNS HV2 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 12-21-103-075-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/27/2009.

Mortgage Electronic Registration Systems, Inc.

By: Lyndi Smith

Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 05/27/2009 by Lyndi Smith, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Gessica Larsen

Notary Public: Jessica Larsen My Commission Expires:

06/05/2012 Resides in: Cache