PREPARED BY AND RETURN TO:

Dale A. Burket, Esquire Lowndes, Drosdick, Doster, Kantor & Reed, P.A. 215 North Eola Drive P. O. Box 2804 Orlando, Florida 32802 09148093

9520/0024 11 001 Page 1 of 5 1999-12-09 09:31:37

Cook County Recorder

29.50



SPACE ABOVE THIS LINE FOR RECORDER'S USE

WARRANTY DEED

THIS WARRANTY DEFS, made and executed as of the 24 day of November, 1999, by CNL AMERICAN PROPERTIES FUND, INC., a Maryland corporation, whose address is 450 South Orange Avenue, Orlando, Florida 32801 (hereinafter referred to as the "Grantor") to CNL APF PARTNERS, LP, a Delaware limited rarinership, whose address is 450 South Orange Avenue, Orlando, Florida 32801 (hereinafter referred to as the "Grantee"), the following described real property in Cook County, Illinois, more particularly described on Exhibit "A" (the "Property"), together with all of Grantor's right, title and interest as landlord or lessor in and to any leases or rental agreements pertaining to the Property, and all cot the rights, benefits and privileges of the landlord or lessor thereunder, including without limitation all of Grantor's right, title and interest in and to any and all security deposits and rentals thereunder

Mail all tax statements directly to CNL APF Partners, LF at 450 South Orange Avenue, Orlando, Florida 32801.

[Signatures on next page]

99-05804 MEM (244522-1) 914097/71578 MEM Burger King#10366, Chicago, Illinois

IN WITNESS OF THE ABOVE, Grantor has set Grantor's hand on the day and year first written above.

Signed and delivered in the presence of The D. Sulfill Manne FELMA D. Swift Alfond Name FELMA D. Swift Alfond Name Felma D. Harwey	CNL AMERICAN PROPERTIES FUND INC., a Mary and corporation By
STATE OF GEORGIA COUNTY OF FORSYTH	
The foregoing instrument w.s. scknowle McWilliams, as CEO of CNL AMERICAN PRO	edged before me this 23λ day of November, 1999, by Curtis B OPERTIES FUND, INC., a Maryland corporation.
(NOTARY SEAL)	Prince Constitution Constitutio
	ARY 223 THE
	O _{FF}

EXHIBIT A

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LEGAL DESCRIPTION: PARCEL 1:

LOTS 4 AND 5 IN JENNI'S RESUBDIVISION OF PART OF LOT B IN THE SUBDIVISION BY THE CIRCUIT COURT COMMISSIONERS IN PARTITION OF THAT PART OF THE NORTHEAST 1/4 LYING SOUTH OF ILLINOIS AND MICHIGAN CANAL RESERVE OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART OF SAID LOTS 4 AND 5 IN JENNI'S RESUBDIVISION DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF LOT 1; THENCE NORTH 89 DEGREES 47 MINUTES 49 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT, 35.00 FFET; THENCE SOUTH 00 DEGREES 08 MINUTES 14 SECONDS EAST ALONG THE EAST LINE OF THE WEST 55.00 FEET OF SAID LOT; 129.43 FEET; THENCE SOUTH 75 DEGREES 12 MINUTES 15 SECONDS EAST, 67.77 FEET TO A POINT ON THE SOUTH LINE OF LOT 4, SAID POINT BEING 100.00 FEET EAST OF THE COUTHWEST CORNER THEREOF; THENCE SOUTH 00 DEGREES 03 MINUTES 12 SECONDS EAST ALONG THE EAST LINE OF THE WEST 100.00 FEET OF THE AFORESAID LOT 5, A DISTANCE OF 150.16 FEET TO THE POINT OF INTERSECTION WITH THE SOUTH LINE OF SAID LOT; THENCE SOUTH 89 DEGREES 47 MINUTES 49 SECONDS WEST ALONG SAID SOUTH LINE, 100.00 FEET TO THE SOUTHWEST CORNER OF LOT 5; THENCE NORTH 00 DEGREES 03 MINUTES 12 SECONDS WEST ALONG THE WEST LINE OF SAID LOT, A DISTANCE OF 150.16 FEET TO THE NORTHWEST CORNER THEREOF; THENCE NORTH 00 DEGREES 08 MINUTES 14 SECONDS WEST ALONG THE WEST LINE OF LOT 4, A DISTANCE OF 146.84 FEET TO THE HEREINABOVE DESCRIBED POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LASEMENT FOR INGRESS AND EGRESS AS CREATED BY GRANT DATED JULY 18, 1996 AND RECORDED DOTOBER 3, 1996 AS DOCUMENT 96755485 MADE BY WALDORF CORP., TO POLYGON REAL ESTATE L.L.C. DVER THE FOLLOWING LAND:

HAT PART OF LOT B IN THE SUBDIVISION BY THE CIRCUIT COURT COMMISSIONERS IN PARTITION OF THAT PART OF THE NORTHEAST 1/4 LYING SOUTH OF ILLINOIS AND MICHIGAN CANAL RESERVE OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO LAT OF SAID SUBDIVISION RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY ILLINOIS IN SEPTEMBER 5, 1893, IN BOOK 59 OF PLATS, PAGE 32 AS DOCUMENT NUMBER 1924571, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF LOT 5 IN JENNI'S ESUBDIVISION OF PART OF LOT B IN THE SUBDIVISION BY THE CIRCUIT COURT COMMISSIONERS IN ARTITION OF THAT PART OF THE NORTHEAST 1/4 LYING SOUTH OF ILLINOIS AND MICHIGAN CANAL (Continued)

Burger King #10366, URN 751-122260 Chicago, Ill, Cook County

EXHIBIT A

09148093

RESERVE OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE SOUTH, ALONG THE WEST LINE OF PULASKI ROAD, 33.00 FEET; THENCE WEST, ALONG A LINF DRAWN 33.00 FEET SOUTH OF AND PARALLEL WITH THE SOUTH LINE OF THE AFORESAID LOT 5 IN JENNI'S RESUBDIVISION, 168.27 FEET TO A POINT OF INTERSECTION WITH THE SOUTHERLY EXTENSION OF THE EAST LINE OF THE WEST 100 FEET OF SAID LOT 5; THENCE NORTH ALONG SAID SOUTHERLY EXTENSION, 33.00 FEET TO THE POINT OF INTERSECTION WITH THE SOUTH LINE OF THE AFORESAID LOT 5 IN JENNI'S RESUBDIVISION; THENCE EAST, ALONG SAID SOUTH LINE, 168.22 FEET TO THE HEREINABOVE DESCRIBED POINT OF LEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS AS GRANTED BY DEED DATED JULY 18, 1996 AND RECORDED OCTOBER 3, 1996 AS DOCUMENT NUMBER 06755486 MADE BY WALDORF CORP., TO POLYGON REAL ESTATE L.L.C. OVER THE FOLLOWING LAND:

THE NORTH 129.43 FEET OF THE WEST 35.00 FEET OF LOT 4 IN JENNI'S RESUBDIVISION OF PART OF LOT B IN THE SUBDIVISION BY THE CIRCUIT COURT COMMISSIONERS IN PARTITION OF THAT PART OF THE NORTHEAST 1/4 LYING SOUTH OF ILLINOIS AND MICHIGAN CANAL RESERVE OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13 EAST. OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 19-03-201-051-0000 and

19-03-201-052.0000

Address: Southwest Corner of Pulaski Road and 40th Street

Chicago, Illinois

STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

estate under the laws of the State of Illinois.	and authorized to do business or acquire title to real
Dated $1/24$, 99	Signature: M. McCell
	Grantor of Agent
	091480
Subscribed and sworn to before	091400
me by the said in the Call this 247/2 day of	ovember 99
day or	, , , , , , , , , , , , , , , , , , , ,
Notary Public	
OFFICIAL SEAL	{ OFFICIAL SEAL }
? LOCHENDO K	RUTH J OQUENDO
NOTARY PUBLIC, STATE OF ILLINOIS NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES: 10/09/00	NOTARY PUBLIC, STATE OF ILLINOIS \$
WA COWWIPE TO THE TANK THE TAN	MY COMMISSION TAPIRES TO AT A COMMISSION TAPIRES TO A
The grantee or his agent affirms and verifics t	hat the name of the grantee shown on the deed or
	is either a natural person, an Illinois corporation or
	or require and hold title to real estate in Illinois, or
estate under the laws of the State of Illinois.	ized to do business or acquire and hold title to real
Costate under the laws of the State of Himois.	Ch. 11. 6 00
Dated 11/24, 49	Signature: We he Call
/ '	Grantee of Agent
Subscribed and sworn to before	
me by the said W. We Call	1.21 10 603
this 24th day of	runuer, 1)
Notary Public	
Notary I done	
NOTE: A	false statement concerning the identity of a secretar
shall be guilty of a Class C misd	false statement concerning the identity of a grantee emeanor for the first offense and of a Class A
misdemeanor for subsequent offenses	
·	
	NOTARY PUBLIC, STATE OF ILLINOIS
(Attach to deed or ARI to be recorded in Cool	MY COMMISSION PIRES: 10/09/09

Section 4 of the Illinois Real Estate Transfer Tax Act.)