UNOFFICIAL COPY

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER **OF DEEDS** OR THE REGISTRAR **OF** TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.



Doc#: 0914813048 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 05/28/2009 09:17 AM Pg: 1 of 3

Loan No 00414511853273

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY PESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the rotes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISI, FELEASE, CONVEY, and QUIT CLAIM unto ESTHER B BLOCH, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 3, 2008, and recorded on May 22, 2008, in Volume/Book Page Document 0814315076 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 14-07-316-046-1002 V See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or tope taining.

Address(es) of premises: 4908 N SEELEY AVE #2, CHICAGO, IL, 60625 1314 Witness my hand and seal 05/13/09.

JPMORGAN CHASE BANK, N.A.

Lingla D. Sagle
Angela T. Gayden

Angela T. Gayden Vice President Sant, FOR

IL00.DOC 08/06/07 Spy Mow

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Angela T. Gayden, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 05/13/09.

DEBBIE S. COKNWELL - 60599

Notary Public

LIFETIME COMMISION

Prepared by: CARLO T TANGLAC Record & Return to: JPMorgan Chase Bank, N.A. Loan Servicing 710 Kansas Lane, LA4-2107

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414511853273

County of: COOK COUNTY Investor No:
Outbound Date: 05/11/09
Investor Loan No:





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Loan No. 00414511853273

EXHIBIT A

UNIT 2 IN 4908 NORTH SEELEY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 20 IN BLOCK 4 IN CULVER PARK, BEING E.H. GARRMAN'S SUBDIVISION OF LOTS 1 AND 2 OF MARBACH AND OTHERS SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 21, 2004 AS NO. 0430144081 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. SITUATED IN THE STATE OF ILLINOIS AND COOK COUNTY, TAX ID: 14-07-316-046-1002.

