### **UNOFFICIAL COPY**

9914813**8**02

THE **FOR OF PROTECTION** THE OWNER, THIS RELEASE SHALL BE FILED WITH OF RECORDER THE **DEEDS** OR **OF** REGISTRAR TITLES IN WHOSE THE **OFFICE** OR MORTGAGE **DEED OF TRUST WAS** FILED.

Loan No. 1847465263

Doc#: 0914813097 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/28/2009 11:21 AM Pg: 1 of 3

### RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KEVIN FRANK AND KATRINA M FRANK, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they nay have acquired in, through or by a certain Mortgage, bearing the date of October 28, 2008, and recorded on November 3, 2008, in Volume/Book Page Document 0831135085 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 14-29-127-048-1012.1029.1043

See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or ar pertaining.

Address(es) of premises: 1235 W GEORGE STREET #112, CHICAGO, II, 61657 Witness my hand and seal 05/14/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARLETHIA REEL

Vice President

IL00.DOC 08/06/07 (E) 53 N 53 N 70 N 10. W

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# **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 05/14/09.

JOAN KNOX - 22147

Notary Public

LIFETIME COMMISICA

Prepared by: JOANA MENESES

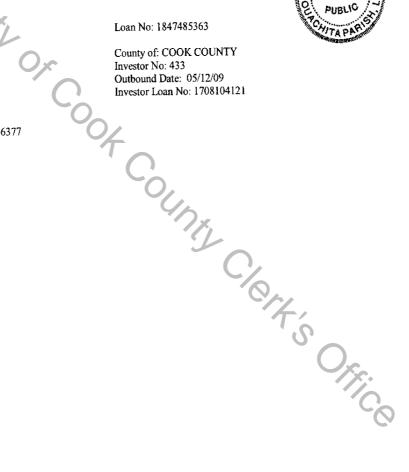
Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

Min: 100016500008156811

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1847485363





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Loan number: 1847485363

#### **EXHIBIT A**

UNIT NUMBERS 112, PU-3 AND PU-17 IN THE GEORGE COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 4 THROUGH 10, BOTH INCLUSIVE, IN ALBERT WISNER'S SUBDIVISION OF BLOCK 10 IN THE SUBDIVICION OF THAT PART LYING MORTHEAST OF THE CENTER LINE OF LINCOLN AVENUE OF THE MORTHWEST 1/4 SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, J. COOK COUNTY, ILLINOIS.

WHICH SURVEY 13 ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98045277; TOUTTURE WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO 198 CLORAGE LOCKET S-112 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE PECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 98045277.