UNOFFICIAL COPY

29148131G

Doc#: 0914813165 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 05/28/2009 02:44 PM Pg: 1 of 2

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.

Loan No. 5303552946

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in considertion of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MUKESH KADIWALA AND NIMISHA KADIWALA, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand what soe /er they may have acquired in, through or by a certain Mortgage, bearing the date of February 28, 2006, and recorded on March 13, 2006, in Volume/Book Page Document 0607246131 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 07-16-110-011

LOT 11 IN BLOCK 4 IN THE URE ADDITION TO HOFFMAN LSTATES, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1/5, AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, BOTH IN TOWNSHIP 41 NOP. (TH. RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertanir.o

Address(es) of premises: 855 GANNON DRIVE, HOFFMAN ESTATES, IL, 60194 Witness my hand and seal 05/15/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARLETHIA REE

Vice President

SEAL S

IL00.DOC 08/06/07

SMXE

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 05/15/09.

SHARON HUTSON - 77031

Notary Public

LIFETIME COMMISION

Prepared by: EDRALYN GARCIA.

Record & Return to: Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203 Min: 100431900103451991

MERS Phone, if applicable: 1-888-679-6377

Loan No: 5303552946

County of: COOK COUNTY
Investor No: 227002
Outbound Date: 05/12/09
Investor Loan No: 328620378

