UNOFFICIAL COPY

FOR THE **PROTECTION** OF THE OWNER. THIS RELEASE SHALL BE WITH FILED THE RECORDER OF **DEEDS** OR THE REGISTRAR **OF** TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.



Doc#: 0914813182 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 05/28/2009 02:48 PM Pq: 1 of 3

Loan No. 108/552690

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MF. BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DEBBIE RAND DECLARATION OF TRUST DATED JULY 3, 1996, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whats/ever they may have acquired in, through or by a certain Mortgage, bearing the date of May 12, 2005, and recorded at June 10, 2005, in Volume/Book Page Document 0516133039 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 14-21-312-029-0000 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 508 W. MELROSE ST, UNIT 7E, CHICAGO, IL, 50657 Witness my hand and seal 05/12/09.

PMORGAN CHASE BANK, N.A.

ARLETHIA REED Vice President Sand Sand

IL00.DOC 08/06/07

Shirt or

0914813182 Page: 2 of 3

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 05/12/09.

MICHELLE LYN RIVERS -4642

Notary Public

LIFETIME COMMISSION

Prepared by: ZENAIDA FALCES

Record & Return to:

Chase Home Finance LK

Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1080552690

County of: COOK COUNTY
Investor No: 000
Outbound Date: 05/11/09
Investor Loan No:



0914813182 Page: 3 of 3

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Loan Number: 1080552690

EXHIBIT A

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NUMBER PH-E, L15 AND L16 IN THE PARK PLAZA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARCEL 1:

THE EAST 18 FEET OF LOT 22 AND THE WEST 14 FEET OF LOT 23 IN BLOCK 1 IN LAKE SATE SUBDIVISION OF LOTS 24, 25 AND 26 IN PINE GROVE, A SUBDIVISION OF SECTION TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCET, 2

LOT 21 ALL THE WEST 7 FEET OF LOT 22 IN BLOCK 1 IN LAKE SHORE SUBDIVISION OF LOTS 24, 25 AND 16 N PINE GROVE SUBDIVISION OF SECTION 21, TOWNSHIP 40 MORTH, RANGE 14 EAST OF THE PHIND PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS A TACULD AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0315432141; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.