UNOFFICIAL COPY

Doc#: 0914815069 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 05/28/2009 01:38 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR **DEED OF TRUST WAS**

Loan No. 1621486480

FILED.

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RIMISE, RELEASE, CONVEY, and QUIT CLAIM unto J WILLIAM ADAMS, AS TRUSTEE OF THE "J. WILLIAM ADAMS 2003 REVOCABLE LIVING TRUST DATED JULY 15, 2003" AND NANCY C ADAMS AS TRUSTEE OF THE "NANCY C ADAMS 2003 REVOCABLE LIVING TRUST DATED JULY 15, 2003" BY J WILLIAM, ADAMS AS ATTORNEY IN FACT, its/his/hers/their, heirs, legal representatives and assigns all right, title, interes', civim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 25, 2006, and recorded on November 9, 2006, in Volume/Book Page Document 0631333103 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 23-35-311-004-0000

LOT 76 OF PARKVIEW ESTATE SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining,

Address(es) of premises: 13442 FAWN CT, ORLAND PARK, IL, 60462 Witness my hand and seal 05/12/09.

JPMORGAN CHASE BANK, N.A.

ARLETHIA REEL

Vice President

IL00.DOC 08/06/07

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UNOFFICIAL CO

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 95/12/09.

MICHELLE LYN RIVERS

Notary Public

LIFETIME COMMISSION

Prepared by: MA JAYDEE PERIATRAS

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1621486480

Or Cook Colling Clerk's Office

