



Doc#: 0914815069 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/28/2009 01:38 PM Pg: 1 of 2

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.

Loan No. 1621486430

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto J WILLIAM ADAMS, AS TRUSTEE OF THE "J. WILLIAM ADAMS 2003 REVOCABLE LIVING TRUST DATED JULY 15, 2003" AND NANCY C ADAMS AS TRUSTEE OF THE "NANCY C ADAMS 2003 REVOCABLE LIVING TRUST DATED JULY 15, 2003" BY J WILLIAM ADAMS AS ATTORNEY IN FACT, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 25, 2006, and recorded on November 9, 2006, in Volume/Book Page Document 0631333103 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 23-35-311-004-0000

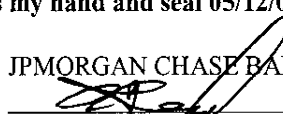
LOT 76 OF PARKVIEW ESTATE SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 13442 FAWN CT, ORLAND PARK, IL, 60462

Witness my hand and seal 05/12/09.

JPMORGAN CHASE BANK, N.A.


ARLETHIA REED
Vice President



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Gm

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