

UNOFFICIAL COPY



Doc#: 0914817042 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/28/2009 09:40 AM Pg: 1 of 2

When recorded Mail to:
TAYLOR, BEAN & WHITAKER MTG
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #:2888803

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by SALVATORE AGNELLO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 09/08/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0826857069

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
known as:5404 N NEW ENGLAND AVE, CHICAGO, IL 60656
PIN# 13-07-115-013

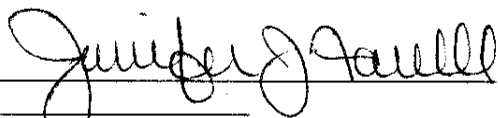
Dated 04/29/2009

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

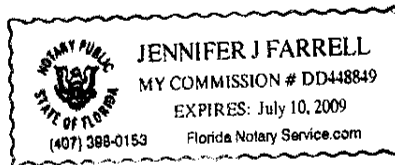
By: 
MARISOL SILVA VICE PRESIDENT

STATE OF FLORIDA COUNTY OF MARION

The foregoing instrument was acknowledged before me on 04/29/2009 by MARISOL SILVA the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. on behalf of said CORPORATION.



Notary Public/Commission expires:



Prepared by: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

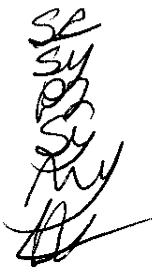
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

TBWRC 9906394 @ JGN2114260 100029500028888034 MERS PHONE 1-888-679-MERS

form1/RCNIL1



9906394



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LEGAL DESCRIPTION:

LOT 9 IN BLOCK 2 IN WALTER G. MCINTONSH'S SECOND ADDITION TO NORWOOD HEIGHTS, (EXCEPT THAT PART LYING WEST OF A LINE DRAWN FROM A POINT IN THE SOUTH LINE OF LOT 10 IN BLOCKS 2 IN WALTER G. MCINTOSH'S SECOND ADDITION TO NORWOOD HEIGHTS, AFORESAID, WHICH IS 79.9 FEET WEST OF THE SOUTH WEST CORNER OF LOT 10, THROUGH A POINT IN THE NORTH LINE OF SAID LOT 10, WHICH IS 77.63 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 10, AND WHICH LINE THEN CONTINUES THROUGH LOT 9 TO THE NORTH BOUNDARY LINE OF SAID LOT 9), BEING A SUBDIVISION OF LOT 6 IN SUPERIOR COURT PARTITION OF PART OF THE NORTH HALF OF SECTION 07; ALSO THE NORTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 07, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 13-07-115-013

5404 NORTH NEW ENGLAND, CHICAGO IL 60656

PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND ARE NOT INSURED.

Property of Cook County Clerk's Office