

UNOFFICIAL COPY

When recorded Mail to:
Alliant Credit Union
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683



Doc#: 0914817032 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/28/2009 09:40 AM Pg: 1 of 2

Loan #: 234949194

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **STEVEN B. FISHER** to **ALLIANT CREDIT UNION** bearing the date 03/19/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page and Document Number 0808633062

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 2751 THE MEWS, NORTHBROOK, IL 60062
PIN# 04-04-302-081-0000


Dated 05/07/2009

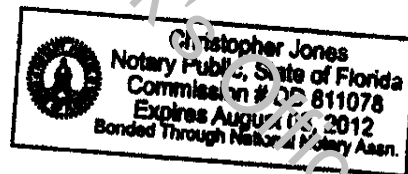
ALLIANT CREDIT UNION

By: 
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/07/2009 by CRYSTAL MOORE the VICE PRESIDENT of ALLIANT CREDIT UNION on behalf of said CORPORATION.


CHRISTOPHER JONES
Notary Public/Commission expires: 08/03/2012



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 9948609 PWO2121451 form 1/RCNIL1



9948609

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Loan No: 234949194

'EXHIBIT A'

PARCEL 1: EXCEPTION TO BLANKET EASEMENT NO. 3 (EXCEPT THE WEST 141.34 FEET THEREOF, AS MEASURED PERPENDICULAR TO THE WEST LINE THEREOF) BEING A PART OF LOT 1 IN NORTHBROOK MEWS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN DECLARATION OF COVENANTS, RESTRICTIONS AND EASEMENTS DATED AUGUST 24, 1987 AND RECORDED NOVEMBER 19, 1987 AS DOCUMENT 87622043 AND AS CREATED BY DEED DATED APRIL 25, 1989 AND RECORDED JULY 31, 1989 AS DOCUMENT 89348442 FOR INGRESS AND EGRESS.

Property of Cook County Clerk's Office