FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

	26TH	day of _	NUV	EMBER		_19 <u>_86</u>	$_{\scriptscriptstyle -}$, made and ϵ	executed by
	JOSEPH	LAMANNA	AND MIC	CHALENE	LAMAN	NA, HI	S WIFE	
f the first part, to	SEA	RS MORTG	AGE COR	RP.				
f the second part,	, and recorded	d in the office	of the Regis	ter of Deed	s for the Co	unty of	COOK	
tate of IL in Libe	er		of §	3571	271		on Page	
EE ATTACHES							ONE MO	ifa
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	70	REI ATTORNEY	SERVICES 1	00,	10-1	END	COL	~ / S
s fully paid, satisfi	ed and disch	arged.				ion.	(SEA	
Dated this	27	<u>ун</u>	day of	M	AY	- 1	19_92	A SA
جدو المداح		<u> </u>		-INDEDEN	IDENICE ÓN	IE'MADTA	CHIGA AGE CORPOR	N N N N N N N N N N N N N N N N N N N
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	. * .		0,,,,		ddress is: _			
Signed in the prese	encje of:		4	Southie	eld, Michiga	<u> </u>	. 0. 0	no II
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ANALIO	U BU	nhan	Λ <u>Ε</u> Ρ (10): Κ		1/1/		2nd VICE	PRESID
ANDREA BURNHAM				Dy OCN'	E-FLEMING, A	SST. SECRET	ARY : 12 h	
- ·	CORPORATI		٠.	- I	2021	4818	30	
·					9520/0 (11 1995 -	1 001 Pag		= 23
STATE OF MICHIG. County of OAKLAN	SS				1995 - Cook Count	Recorde		
n this		27TH day	v of			19	92 before m	e anneare
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INDE		NE MORTGAG						Q
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f said corporation								
ndBUNN f.said.corporation.	IIE FLEMING		a	icknowleds	ed said inst	trument to	be the free ac	t and deed
	•			BEVERLY	LUNN WHITE	ny	While	ary Public
y commission exp	piresDE	CEMBER 5, 19	94	_ = - = - , = -	Ü) v		ty, Michigan
NOTE: Insert Mortga	ges or	County Records						ayne County
hen recorded retu	as # Patras	\$ O	· i.	Drafted b	y: SHERYL	. TAYLOR		
L 10: 5 7434	orney at Law W. North Av	'8.		Business			NCE ONE MOR	TGAGE COR
Elmwoo	XI Park, IL O	3635 ,6767				P.O. BOX 50 SOUTHFIEL	76 D, MI 48086-50	76

BURTON ABSTRACT AND TITLE COMPANY HAS OPERATED CONTINUOUSLY SINCE 1866

IOMC 2009) 5/91

UNOFFICIAL COPY

09148180

LOT TWO (2) (EXCEPT THE NORTH 20 PEET THEREOF) AND LOT THREE (3) (EXCEPT THE SOUTH 5 PEET THEREOF) IN HOME MANOR ADDITION TO ARLINGTON HEIGHTS, BEING A SUBDIVISION OF THE NOTTH HALF (1/2) OF THE WEST HALF (1/2) OF THE SOUTHWEST CLARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SECTION 29, TOWNSHIP 42 NOTTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 03-29-205-036-0000
which has the address of
Ulinois

288 Of ____742 N. HICKORY AVENUE (Zip Cod 1) "Property Address");

ARLINGTON HEIGHTS

[Street, City],