UNOFFICIAL

1999-12-09 15:57:2

Cook County Recorder

23.50

RETURN TO: S. A. Wileman Orion Financial Group, Inc. 2860 Exchange Blvd., Suite (0) Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Good and Valuable Consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned,

AURORA NATIONAL BANK

2 South Broadway, Aurora, IL 60505

(Assignor)

by these presents does convey, grant, bergain, sell, assign, transfer and set over, without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any due or to become due thereon to:

ASSOCIATES FINANCE, INC.

250 E. Carpenter Freeway, Irving, TX 75062

Said mortgage is recorded in the State of IL, County of Cook

on 1/13/99, Document # 99036796

Original Mortgagor --: RUDOLPH T. JEFFERY

Original Mortgagee --: WOLF FINANCIAL RESOURCES, INC

Dated: 9/15/98 AMOUNT: \$ 5,910.00

SEE ATTACHED EXHIBIT A

PROPERTY ADDRESS: 8346 S. MUSKEGAN, CHICAGO, ILLINO, S 30617

(Assignee)



99021558 4021

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: Novemo 323, 1999

AURORA NATIONAL BANK

By:

State of Texas

County of Tarrant

On 11/23/99, before me, the undersigned, a Notary Public for said County and State, personally appeared W. H. Wilsman, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he/she is Attorney in Fact of/ for AURORA NATIONAL BANK, and that he/she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of AURORA NATIONAL BANK.

Notary public, Sharon Lowrance My Commission Expires: July 20, 2002

SHARON LOWRANCE

Notary Public

STATE OF TEXAS

My Comm. Expires 07-20-2002

Prepared By: T. J. Katz Orion Financial Group, Inc. 2860 Exchange Blvd., Suite 100 Southlake, TX 76092

IL Cook

AFS/AURORA/ASO

Spring

UNOFFICIAL COPY 148268

Exhibit A

LOT 22 IN BLOCK 10 IN THE CIRCUIT COURT PARTITION OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

21 Property of Cook County Clarks Office PIN # 21-31-400-031

99021558 Cook County, IL

AFS/AURORA/ASO