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Cook County Recorder 23.50



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SAS - A DIVISION OF INTERCOUNTY

D.B.

51528 6446

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, City Mortgage, Inc., hereby assigns, transfers and sets over to COUNTRYWIDE HOME LOANS, INC., 155 N. LAKE AVENUE, MS 35-51, PASADENA, CA 91101 that certain mortgage executed by MILLIE BUKVICH, MARRIED TO RATKO BUKVICH STEVEN BUKVICH, A BACHELOR as Mortgagor, to City Mortgage, Inc., as Mortgagee, dated November 18th, 1999 conveying the following described real estate, to wit:

LOT 304 IN FIFTH ADDITION TO FORREST GLEN SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 25 ACRES OF THE WEST 75 ACRES OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2

ADDRESS: 18302 BOCK ROAD  
LANSING, IL 60438

PARCEL #: 29-36-411-001-0000 VOL.219

and recorded in the Recorder's Office of COOK as Document No. 09116623

County, State of IL together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents to be signed by its Vice-President and attested by its Assistant Secretary, this 18th day of November 1999.

City Mortgage, Inc.

*Wendy K. Costino*  
WENDY K. COSTINO, VICE PRESIDENT

ATTEST:

*Latanya Y. Sanders*  
LATANYA Y. SANDERS, ASSISTANT SECRETARY

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STATE OF ILLINOIS )  
 ) SS:  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 18th day of November, 1999

  
NOTARY PUBLIC

My Commission Expires: 5-19-03



This instrument prepared by & MAIL TO: CITY MORTGAGE, INC., Loan Shipping Department, 1800 167th Street, Suite #18, Calumet City, IL 60409.



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