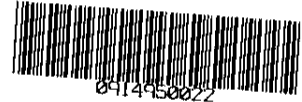




Executive Land Title
7794 N. Milwaukee
Niles, IL 60714

UNOFFICIAL COPY

RELEASE OF MORTGAGE



Doc#: 0914950022 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/29/2009 01:29 PM Pg: 1 of 2

ATTENTION OWNER: FOR YOUR PROTECTION THIS RELEASE OF MORTGAGE SHALL BE FILED IN EITHER THE OFFICE OF THE RECORDER OF DEEDS OR THE OFFICE OF THE REGISTRAR OF TITLES; THIS RELEASE SHALL BE FILED IN WHICHEVER OFFICE THE MORTGAGE WAS ORIGINALLY FILED AFTER YOUR EXECUTION OF THE MORTGAGE. SUCH FILING WILL MAKE A PUBLIC RECORD OF YOUR RELEASE FROM THE OBLIGATIONS THEREUNDER.

LET IT BE PUBLIC RECORD SO THAT ALL MEN SHALL KNOW BY THIS INSTRUMENT THAT

NORTHWEST COMMUNITY CREDIT UNION, a corporation organized and existing under the laws of the State of Illinois, of Cook county, Illinois, for and in consideration of its receipt of payment of the indebtedness, which was secured by the mortgage hereinafter described, and its cancellation of all notes and promises which said mortgage secured, and for the sum of one dollar, the receipt of which is hereby acknowledged, does hereby **RELEASE, CONVEY AND QUIT CLAIM MARK L. EDWARDS and MARGARET R. EDWARDS, husband and wife, their successors and assigns, all the rights, title, interest or claim which NORTHWEST COMMUNITY CREDIT UNION acquired pursuant to the mortgage dated December 1, 2006, which mortgage was recorded in the Recorder's Office of Cook County, Illinois as document No.0634656108 and ascribed to the premises described by said mortgage as follows, and situated in Cook County, Illinois, to wit:**

LOT 254 IN BLOCK 7 IN L.R. MC DONALD'S PARK RIDGE NORTH, BEING THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE EAST 165 FEET (MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF) OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 22, AFORESAID, IN COOK COUNTY, ILLINOIS.

Together with all appurtenances and privileges attached thereto.

Er-2906957

48 ^{over}/_{xy} 2 Pgs

UNOFFICIAL COPY

Permanent Real Estate Index Number:09-22-421-008-0000
Address of premises:1811 Habberton, Park Ridge, IL 60068
In witness whereof our hands and seals, this 16th day of
April, 2009.

NORTHWEST COMMUNITY CREDIT UNION by:

Wick J. Bardo President

Candice K. Borkowicz Executive Vice President

This instrument was prepared by Candice K. Borkowicz
Niles, IL 60714

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a notary public in and for Cook County, Illinois, DO HEREBY CERTIFY that NICK BAVARO, personally known to me to be the President of NORTHWEST COMMUNITY CREDIT UNION, an Illinois corporation, and CANDICE K. BORKOWICZ, personally known to me to be the Executive Vice President of NORTHWEST COMMUNITY CREDIT UNION, and personally known to me to be the same persons whose names are subscribed to the foregoing Release of Mortgage, appeared before me this day in person and severally acknowledged that as such President and Assistant Secretary of NORTHWEST COMMUNITY CREDIT UNION, they signed and delivered said Release of Mortgage and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary act of NORTHWEST COMMUNITY CREDIT UNION, for the uses and purposes therein set forth.

Given under my hand and official seal this 16th day of
April, 2009.



James G. Thompson
NOTARY PUBLIC
1-25-10

RELEASE DEED BY NORTHWEST COMMUNITY CREDIT UNION

an Illinois corporation

PLEASE MAIL TO



Executive Land Title
7794 N. Milwaukee
2 Niles, IL 60714