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### RELEASE DEED (General)

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Doc#: 0914955000 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/29/2009 07:50 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

CREDIT UNION 1  
450 EAST 22ND STREET SUITE 250  
LOMBARD ILLINOIS 60148

(The Above Space For Recorder's Use Only)

of the County of DUPAGE and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto MICHAEL FRANZ IV AND KATHLEEN D FRANZ, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY

of the County of COOK and State of Illinois all the right, title, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE bearing date the 10TH day of NOVEMBER A.D. 2006 and recorded in the Recorder's Office of COOK County, in the State of Illinois, Document No. 0634608069 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the COOK County of COOK in the State of Illinois, together with all appurtenances and and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

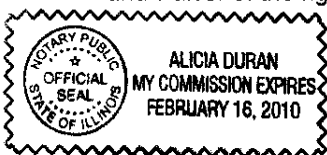
Permanent Index Number (PIN): 03-09-401-004

Address(es) of Real Estate: 3032 JACKSON DRIVE ARLINGTON HEIGHTS ILLINOIS 60004-2263

DATED this 21ST day of MAY 2009  
PLEASE PRINT Donna Szurek (SEAL) \_\_\_\_\_ (SEAL)  
OR TYPE DONNA SZUREK  
NAME(S) BELOW LOAN SPECIALIST (SEAL) \_\_\_\_\_ (SEAL)  
SIGNATURE(S)

State of Illinois, County of DUPAGE ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONNA SZUREK

personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that S h E signed, sealed and delivered the said instrument as A free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.



Given under my hand and official seal, this 21ST day of MAY 2009  
Commission expires 2-16-2010 Alicia Duran  
NOTARY PUBLIC

This instrument was prepared by CREDIT UNION 1 450 E 22ND ST #250 LOMBARD IL 60148  
(NAME AND ADDRESS)

IMPRESS SEAL HERE

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## LEGAL DESCRIPTION

of premises commonly known as, 3032 JACKSON DRIVE ARLINGTON HEIGHTS ILLINOIS 60004-2263

THE SOUTH 100 FEET OF THE NORTH 633 FEET (EXCEPT THE EAST 871.2 FEET THEREOF) OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

### SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:

|                                 |                       |
|---------------------------------|-----------------------|
| TICOR TITLE INSURANCE           | _____                 |
| (Name)                          | (Name)                |
| 1990 E ALGONQUIN ROAD SUITE 100 | _____                 |
| (Address)                       | (Address)             |
| SCHAUMBURG IL 60173             | _____                 |
| (City, State and Zip)           | (City, State and Zip) |