Doc#. 0914957259 fee: \$48.00

Atta: 05/79/2009 1 55 AV Pg: 1 of 1

Clack County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

WELLS FARGO HOME MORTGAGE X9400-L1C 11200 W. PARKLAND AVE. MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:

WELLS FARGO HOME MORTGAGE LIEN RELEASE DEPT. X9400-L1C 11200 W. PARKLAND AVE. MILWAUKEE WI 53224

**SUBMITTED BY: SYLVIA KOHUT** 

Loan Number: 014935062

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that, **Wells Fargo Bank**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancyl and discharge said mortgage.

Original Mortgagor(S): GIRISH K PATEL AND MADHU G PATEL, HUSBAND AND WIFE

Original Mortgagee(S): WELLS FARGO BANK, N.A.

Original Instrument No: 0602541004 Date of Note: 01/23/2006 Original Recording Date: 01/25/2006

Property Address: 131 S FOREST AVENUE PALAFINE, IL 60074

Legal Description:

LOT 15 IN BLOCK 10 IN MERRILL'S HOME ADDI CON TO PALATINE, A SUBDIVISION IN THE EAST 1/2 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: <u>02-23-209-006-0000</u>

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/28/2009.

Wells Fargo Bank, N.A.

By: BRAD THOMPSON

Title: Vice President, Loan Documentation

State of WI City/County of Milwaukee

This instrument was acknowledged before me on 05/28/2009 by BRAD THOMPSON, Vice President, Lear Documentation of Wells Fargo Bank, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Sylvia Kohut Notary Public State of Wisconsin

Notary Public: SYLVIA KOHUT

C/6/4's

My Commission Expires:

07/29/2012

Resides in: Milwaukee

Sylvier Kohut