Doc#. 0914957330 fee: \$48.00 UNOFFIC Arts: 05/79/2019 01 19 PM/Pg: 1 of 1 Code County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

ANNA G ALDRIDGE 15833 Orlan Brook Dr Unit 11 Orland Park IL 60462

SUBMITTED BY: Jessica Larsen

DOCID 0001751770862005N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into nation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ANNA G ALDRID GF.

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: 0801141140 Date of Note: 12/20/2007 Original Recording Date: 01/11/2008

Property Address: 15833 ORLAN BROOK DR, UNT 11 ORLAND PARK, IL 60462

Legal Description: Lot N/A Block N/A Township N/A

UNITS 11 AND G-14 IN ORLAN-BROOK CONDOMINUM AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN ORLAND -BROOK UNIT NO. 1, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORT. 1, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECL ARATION OF CONDOMINIUM RECORDED AS DOCUMENT 22916578 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE

INTEREST IN THE COMMON ELEMENTS

Pin #: <u>27-14-302-018-1011-&-27-14-302-018-1114</u>

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/28/2009.

Mortgage Electronic Registration Systems, Inc.

By: Shyanne Fankhauser Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 05/28/2009 by Shyanne Fankhauser, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC JESSICA LARSEN 1308 N. 200 E. OUTE 118 LOSAN, UT 84841 COMMISSION \$74504 EXP JUN 05, 2012 STATE OF UTAH

Jessica Larsen

Notary Public: Jessica Larsen My Commission Expires:

06/05/2012 Resides in: Cache