

PREPARED BY:

Harris N. A.
3800 Golf Road
Suite 300
Rolling Meadows Illinois 60008

WHEN RECORDED MAIL TO:

VIOLA A. JONES
135 S. WHITE BRANCH CT
SCHAUMBURG IL 60194

SUBMITTED BY: Marcy J. Coffman

Loan Number: 50076893

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Harris N. A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): VIOLA A JONES
Original Mortgagee(S): HARRIS, N.A., successor in interest to SUBURBAN BANK OF BARRINGTON
Original Instrument No: 0323901212 Date of Note: 07/24/2003 Original Recording Date: 08/27/2003
Property Address: 135 S. WHITE BRANCH CT SCHAUMBURG, IL 60194

Legal Description:

UNIT 5-39-E-135 IN TOWNE PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PORTION OF FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEED OF COOK COUNTY ILLINOIS ON AUGUST 2, 1988 AS DOCUMENT NO 88-346-044 AND AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Pin #: 07-19-218-015-1054 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/29/2009.

Harris N A

Debbie Smith

By: Debbie Smith
Title: Vice President

State of Illinois }
City/County of Cook }

This instrument was acknowledged before me on 05/29/2009 by Debbie Smith, Vice President of Harris N A, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Marcy J. Coffman

Notary Public: Marcy J. Coffman
My Commission Expires:
12/07/2009
Resides in: Cook

