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9/27/01 15 07 001 Page 1 of 2
1999-12-09 12:38:23
Cook County Recorder 43.50



FINANCIAL FEDERAL Trust & Savings Bank, a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby **Remise, Convey, Release and Quit-Claim** unto **ROBERTO A FONSECA AND MARIA G. FONSECA HIS WIFE AND ISABEL F. JURGENSEN DIVORCED AND NOT SINCE REMARRIED** of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing the date of **June 4, 1993** and recorded in the Recorder's office of **COOK** County, in the State of Illinois, as Document No. **93455234** and a certain Bi-weekly Loan Modification and/or Assignment of Rents bearing the date of **June 4, 1993** and recorded in the Recorder's office of **COOK** County in the State of Illinois, as Document No. **XXXXXXXXXX** to the premises therein described, situated in the County of **COOK** and the State of Illinois, as follows, to wit:

"See Attached Legal Description"

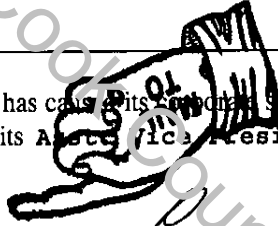
Real Estate Tax Number:
19-29-400-044-1002

Property Address: **5840 W. 77TH ST. UNIT 102
BURBANK, IL 60459**

JP

FINANCIAL FEDERAL Trust & Savings Bank has caused its corporate seal to be affixed, and to be signed by its **Asst. Vice President** and attested by its **Asst. Vice President** this **23RD** day of **November 1999**

*Roberto Fonseca
7704 S. Manhattan
Burbank IL 60459*



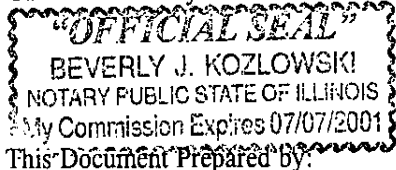
By *Conrad W. Schmittel*
Conrad W. Schmittel, Asst. Vice President

Attest: *Susan Kozel*
Susan Kozel, Asst. Vice President

STATE OF ILLINOIS } SS
COUNTY OF WILL

I, **Beverly J. Kozlowski** a Notary Public in and for said County in the State aforesaid, **DO HEREBY CERTIFY** that **Conrad W. Schmittel** personally known to me to be the **Asst. Vice President** of **FINANCIAL FEDERAL Trust & Savings Bank** and **Susan Kozel** personally known to me to be the **Asst. Vice President** of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Asst. Vice President** and **Asst. Vice President** they signed and delivered the said instrument of writing as **Asst. Vice President** and **Asst. Vice President** of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of the said corporation of the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this **23RD** day of **November 1999**



Beverly J. Kozlowski
Beverly J. Kozlowski, Notary Public

This Document Prepared by:
Mary Ann Hurstik
Financial Federal Trust & Savings Bank
Loan # **4800070933**

After Recording Mail To:
SAS-INTERCOUNTY TITLE CO RECORDING
120 W. MADISON ST.
CHICAGO, IL 60602

THIS RELEASE DEED SHOULD BE RECORDED IN **COOK** COUNTY, ILLINOIS

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2014-11-11 10:51:44

Property of Cook County Clerk's Office

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UNIT 102 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE SOUTH 153.50 FEET OF THE WEST 88.25 FEET OF THE EAST 218.00 FEET (EXCEPTING THAT PART THEREOF DEDICATED FOR STREETS BY DOCUMENT 22227938 RECORDED FEBRUARY 22, 1973 IN COOK COUNTY, ILLINOIS OF THE FOLLOWING DESCRIBED PARCELS):

THE EAST 1/2 OF THE SOUTH EAST 1/4 (EXCEPT THE NORTH 33 FEET THEREOF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTH WEST 1/4 (EXCEPT THE NORTH 33 FEET THEREOF) OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 22509613, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

09149796