FICIAL COPUNA 49951

9529/0028 89 001 Page 1 of 1999-12-09 11:01:49 Cook County Recorder 25.50

The State of Illinois

When recorded mail to TOWN & COUNTRY CREDIT 2600 MICHELSON DR, SUITE 300 IRVINE, CA 92612

Loan Ño. 11487113-146

P.I.N. #0915106007



This form was prepared by: YOWN & COUNTRY CREDIT Address: 2600 MICHELSON DR, SUITE 300, IRVINE, CA 92612

Tel. No: (949) 474-9577

## **ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 2600 MICHELSON DR, SU.TE 300, IRVINE, CA 92612

does hereby grant, sell assign, transfer and convey, unto the CHASE BANK OF TEXAS, NATIONAL	e ASSOCIATION
AS CUSTODIAN	(herein "Assignee"),
whose address is	<u></u>
a certain Mortgage dated April 24 ,	1,9°9 ,made and executed by
JOSE TAGLE AND EMMA TAGLE, HUSBAND AND WIFE	E AS TENANTS BY THE ENTIRETY
to and in favor of TOWN & COUNTRY CREDIT	uprin ti e following
described property situated in COOK	County, State of Illinois.
"LEGAL DESCRIPTION ATTACHED HERETO AND MAD	E A PART HEREOF"
Such Mortgage having been given to secure payment of O	
Fifty and no/100	(\$ 177,650.00
which Mortgage is of record in Book, Volume, or Liber No.	, at page
(or as No. $\frac{\text{On } 5/3/99}{99422420}$ ) of the COUNTY Records of	COOK County,
State of Illinois, together with the note(s) and obligations the become due thereon with interest, and all rights accrued or to TO HAVE AND TO HOLD the same unto Assigned subject only to the terms and conditions of the above-described.	rein described and the money due and to o accrue under such Mortgage. ee its successors and assigns, forever,

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

05/12/99

**TOWN & COUNTRY CREDIT** 

(Assignor)

ву:\_\_\_\_\_\_

[Space Below is Reserved for Acknowledgment Information]

State of California

County of

**ORANGE** 

ss

On

05/12/99

before me.

VIRGINIA CARISA HEARD

personally appeared L. A'Costa

personally known to me (or proved to me on the basic of satisfactory evidence) to be the person(s) whose name(e) is are subscribed to the within instrument and acknowled sed to me that he she they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(e) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my 'ia:.d and official seal.

NN I

VIRGINIA CARISA LIFARD

VIRGINIA CARISA HEARD
Commission # 1198533
Notary Public - California
Orange County
My Comm. Expires Oct 16, 2002

LOAN NO. 11487113-146

## UNOFFICIAL COP \$149951

BORROWER NAME: TAGLE

LOAN NUMBER:

11487113

LEGAL DESCRIPTION

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

LOT 7 IN BLOCK 3 IN HILLARY LANE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, HIR. RANGE 12, EAST OF, FAE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S.

## **UNOFFICIAL COPY**

Proberty or Cook Colling Clark's Office