

UNOFFICIAL COPY

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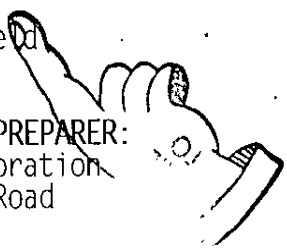
95-4/0045 02 001 Page 1 of 3
1999-12-09 10:48:55
Cook County Recorder 25.50

RELEASE DEED
0008088163 Meena Sangani

MAIL TO:
Felicia Spearman
8401 South Marshfield
Chicago, IL 60620



NAME & ADDRESS OF PREPARER:
Contimortgage Corporation
338 S. Warminster Road
Hatboro, PA 19040




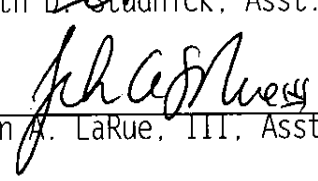
Know all Men by These Presents that Contimortgage Corporation
338 South Warminster Road, Hatboro, PA 19040 of the County of Montgomery
and State of Pennsylvania for and in consideration of one dollar, and for
other good and valuable consideration, the receipt whereof is hereby
confessed, do hereby remise, convey, release and quit-claim unto
FELICIA SPEARMAN
of the County of COOK
and State of Illinois all right, title,
interest, claim or demand whatsoever they may have acquired in, through
or by a certain mortgage dated December 23, 1998, and recorded in
the Recorder's Office of COOK
County in the State of Illinois as Doc no. 08193229
to the premises therein described, situate in the County
of COOK State of Illinois, as follows
to wit: Parcel 20-31-414-001 VOL. 439
Property address: 8401 South Marshfield Chicago IL 60620
LEGAL ATTACHED

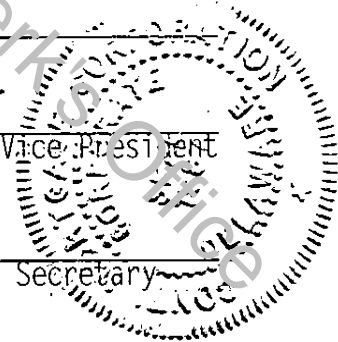
Witness _____ hand _____ and seal _____ this November 10, 1999.

FOR THE
PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED
WITH THE COUNTY RECORDER IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

Contimortgage Corporation


Keith D. Studnick, Asst. Vice President


John A. LaRue, III, Asst. Secretary



S.V.
P.3
N.
M.Y
6AM

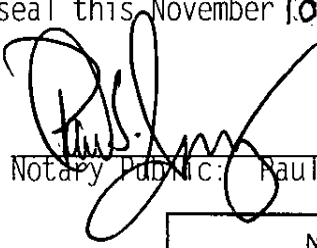
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State of Pennsylvania

County of Montgomery

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Keith D. Studnick, Asst. Vice President and John A. LaRue, III, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this November 10, 1999.


Notary Public: Paul S. Arms

My commission expires on _____

Notarial Seal
Paul S. Arms, Notary Public
Lower Southampton Twp., Bucks County
My Commission Expires May 21, 2001
Member, Pennsylvania Association of Notaries

IMPRESS SEAL HERE

09149014

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THE NORTH 10 FEET OF LOT 46 AND ALL OF LOT 47 IN BLOCK 14 IN THE SUBDIVISION OF BLOCKS 12, 13 AND 14 IN NEWMANN AND HART'S ADDITION TO ENGLEWOOD HEIGHTS BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31 TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT WEST 10 ACRES), IN COOK COUNTY, ILLINOIS.

508 @ 143
Spearman

Property of Cook County Clerk's Office