

UNOFFICIAL COPY

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9/26/00 12 02 001 Page 1 of 3  
1999-12-09 10:54:30  
Cook County Recorder 25.50



RELEASE DEED  
0001797596 Meena Sangani



MAIL TO:  
Lillie B Lawson,  
7810 S Ellis Ave  
Chicago, IL 60619

NAME & ADDRESS OF PREPARER:  
Contimortgage Corporation  
338 S. Warminster Road  
Hatboro, PA 19040

Know all Men by These Presents that Contimortgage Corporation  
338 South Warminster Road, Hatboro, PA 19040 of the County of Montgomery  
and State of Pennsylvania for and in consideration of one dollar, and for  
other good and valuable consideration, the receipt whereof is hereby  
confessed, do hereby remise, convey, release and quit-claim unto  
LILLIE B LAWSON  
ROLLAND LAWSON  
of the County of COOK  
and State of Illinois all right, title,  
interest, claim or demand whatsoever they may have acquired in, through  
or by a certain mortgage dated September 28, 1995, and recorded in  
the Recorder's Office of COOK  
County in the State of Illinois as Doc. no. 95-677096  
to the premises therein described, situate in the County  
of COOK State of Illinois, as follows  
to wit: Parcel 20-26-320-023  
Property address: 7810 S Ellison , Chicago IL 60619  
LEGAL ATTACHED

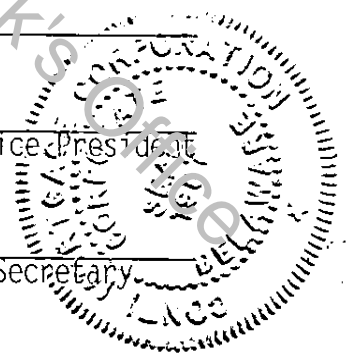
Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this November 08, 1999.

FOR THE  
PROTECTION OF THE OWNER  
THIS RELEASE SHALL BE FILED  
WITH THE COUNTY RECORDER IN  
WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED.

Contimortgage Corporation

Keith B. Studnick, Asst. Vice President

John A. Lake, III, Asst. Secretary



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P.B  
N-  
MAY  
LAA

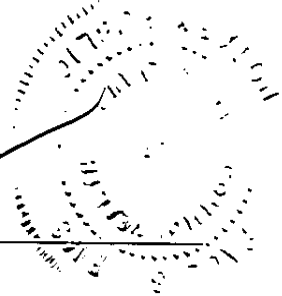
State of Pennsylvania

County of Montgomery

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Keith D. Studnick, Asst. Vice President and John A. LaRue, III, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this November 08, 1999.

*[Handwritten Signature]*  
Notary Public Paul S. Arms



My commission expires on \_\_\_\_\_

Notarial Seal  
Paul S. Arms, Notary Public  
Lower Southampton Twp., Bucks County  
My Commission Expires May 21, 2001  
Member Pennsylvania Association of Notaries

IMPRESS SEAL HERE

Property of Cook County Clerk's Office

Amerititle, Inc.

LOAN POLICY

Schedule A

<b>CASE NUMBER:</b> 952329	<b>DATE OF POLICY:</b> October 5, 1995	<b>AMOUNT OF INSURANCE:</b> \$61,200.00	<b>POLICY NUMBER:</b> M178-070917
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THE POLICY NUMBER SHOWN ON THIS SCHEDULE MUST AGREE WITH THE PREPRINTED NUMBER ON THE COVER SHEET

1. Name of Insured:

Mercantile Mortgage Company, its successors and/or assigns

2. The estate or interest in the land which is encumbered by the insured mortgage is:

FEE SIMPLE

3. Title to the estate or interest in the land is vested in:

Lillie B. Lawson and Rolland Lawson

4. The insured mortgage and assignments thereof, if any, are described as follows:

Mortgage dated September 28, 1995 and recorded October 5, 1995 as document number 95-677096, made by Lillie B. Lawson and Rolland Lawson, to Mercantile Mortgage Company, to secure an indebtedness of \$61,200.00.

*Lawson/1797596*

5. The land referred to in this policy is described as follows:

The South 28 feet of Lot 4 in the resubdivision of Lots 1 to 11 and Lots 25 to 44 in Block 90 in Cornell in the West 1/2 of the Southwest 1/4 of Section 26, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Amerititle, Inc.

By: *Andrew M. Gessi*  
Authorized Officer or Agent

ALTA Loan Policy - 1987 (Amended 4-6-90)

This Policy is invalid unless the cover sheet and Schedule B are attached.

