

UNOFFICIAL COPY



Recording Requested By:
GMAC MORTGAGE, LLC

Doc#: 0914903041 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/29/2009 11:56 AM Pg: 1 of 3

When Recorded Return To:
LIEN RELEASE
GMAC MORTGAGE, LLC
2925 Country Dr
St Paul, MN 55117



SATISFACTION

GMAC MORTGAGE, LLC # 0602198045 "TREGUBENKO" Lender ID: 10128/1708127617 Cook, Illinois PIF: 04/20/2009
MERS #: 100731464419033776 TRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by ANDREY TREGUBENKO AND NATALIE NOVA, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), in the County of Cook, and the State of Illinois, Dated: 11/21/2008 Recorded: 12/31/2008 as Instrument No.: 0836650037, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 03-08-213-033-1007

Property Address: 3056 NORTH DANIELS COURT, ARLINGTON HEIGHTS, IL 60004

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
On April 30th, 2009

By: 
DAWN PECK, Vice-President



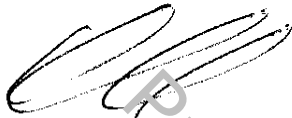
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STATE OF Minnesota
COUNTY OF Ramsey

On April 30th, 2009, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared DAWN PECK, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



CHRISTINE G. JOHNSON
Notary Expires: 01/31/2014



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LEGAL DESCRIPTION

UNIT NO. 203 IN BUILDING NO. 2 IN FRENCHMAN'S COVE TOWNHOME CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF LOTS 42 AND 45 IN FRENCHMAN'S COVE UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1988 AND KNOWN AS TRUST NO. 113490 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON OCTOBER 25, 1989 AS DOCUMENT NO. 89505617, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Commonly known as: 3056 NORTH DANIELS COURT, ARLINGTON HEIGHTS, IL 60004

Permanent Index No.: 03-08-213-033-1007



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