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Recording Requested By:
GMAC MORTGAGE, LLC

When Recorded Return To:
LIEN RELEASE
GMAC MORTGAGE, LLC
2925 Country Dr
St Paul, MN 55117



Doc#: 0914903017 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/29/2009 11:56 AM Pg: 1 of 3

SATISFACTION

GMAC MORTGAGE, LLC #0501148305 "LIU" Lender ID:20008/692694544 Cook, Illinois PIF: 04/23/2009
MERS #: 100037505611483051 YPU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by RENXUAN LIU AND LI LIU, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), in the County of Cook, and the State of Illinois, Dated: 01/15/2004 Recorded: 02/04/2004 as Instrument No.: 0403504031, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

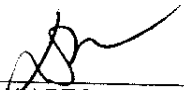
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-34-102-049-1021

Property Address: 3115 S MICHIGAN AVE 307, CHICAGO, IL 60616

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
On May 4th, 2009

By: 
DAWN PECK, Vice-President



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N.Y.
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STATE OF Minnesota
COUNTY OF Ramsey

On May 4th, 2009, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared DAWN PECK, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



CHRISTINE G. JOHNSON
Notary Expires: 01/31/2014



Property of Cook County Clerk's Office

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**ALTA Commitment
Schedule C**

File No.: 581642

Legal Description:

Parcel 1:

Unit No. 3115-307 in the Michigan Indiana Place Condominium (as hereinafter described) together with its undivided percentage interest in the common elements, which unit and common elements are comprised of:

(A) The Leasehold Estate (said leasehold estate being defined in paragraph 1(H) of the conditions and stipulations of the Policy), created by instrument herein referred to as the Lease, executed by Illinois Institute of Technology, an Illinois not for profit corporation, as Lessor, and Michigan Place LLC, an Illinois Limited Liability Company, as Lessee, dated December 7, 1999, which Lease was recorded February 29, 2000 as document 00147967, and Assignment thereto dated November 22, 2002 which Lease demises the land (as hereinafter described) for a term of years ending December 31, 2098 (except the buildings and improvements located on the land); AND

(B) Ownership of the buildings and improvements located on the following described land:

Certain parts of Block 1 in Charles Walker's Subdivision of that part north of the south 60 acres of the west 1/2 of the northwest 1/4 of Section 34, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, as delineated on a survey attached as exhibit 3 to the Declaration of Condominium recorded as document 0010205852, as amended from time to time, in Cook County, Illinois.

Parcel 2:

The exclusive right to the use of P-21 and L.C.E.-74 as delineated on the survey attached to the Declaration aforesaid.