Doc#. 0914908120 fee: \$48.00

Atte: 05/29/2009 08 42 AW/Pg: 1 of 2

Cock County Recorder of Deeds

*RED BY

*RHSP FEE \$10.00 Applied

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

JOAN L WIMSATT
NATIONAL CITY MORTGAGE
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

0005614067 HILL B BLACKETT PO Date: 05/21/2009

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

HILL B BLACKETT A SINGLE PERSON

to NATIONAL CITY MORTGAGE A DIVISION OF ALATIONAL CITY BANK dated July 16, 2007 calling for the original principal sum of dollars (\$155,000.00), and recorded in Mortgage Record, page and/or instrument # 0721940081, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

828 W GRACE ST # 601, CHICAGO IL - 60613 Tax Parcel No. **14-20-214-014-0000**

PARCEL 1: UIT 601 AND P151 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARKVIEW EAST CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0702615067, IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE CPACE, S69, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY TO CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0702615067

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>27th</u> day of <u>May</u>, <u>2009</u>.

NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

Зу

MARYBETH CRISWELL
Its VICE PRESIDENT

0914908120 Page: 2 of 2

UNOFFICIAL COPY

0005614067 HILL B BLACKETT

State of OHIO)	
County of MONTGOMERY COUNTY)	SS:

Before me, the undersigned, a Notary Public in and for said County and State this <u>27th</u> day of <u>May, 2009</u>, personally appeared <u>MARYBETH CRISWELL</u>, <u>VICE PRESIDENT</u>, of

NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

who as such officers for and on it: behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

JOAN L. WIMSATT

NOTARY PUBLIC IN AND FOR THE STATE OF OHIO MY COMMISSION EXPIRES

Netary Public
JOAN & WIMSATT