Doc#. 0914908285 fee: \$48.00

Att: 05/29/2009 09 09 AM/Pg: 1 of 1

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: SHYRA DAVIS

Loan Number: 1120068725

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CHRISTOPHER S MOCRE AND TANYA M COJULUN, HUSBAND AND WIFE

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0622634086 Date of Note: 08/10/2006 Original Recording Date: 08/14/2006

Property Address: 7643 N GREENVIEW UNT G CF'IC AGO, IL 60626

Legal Description:

THE LAND REFERRED TO IN THIS COMMITMEN. IS AS DESCRIBED AS FOLLOWS: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: UNIT 7643-G IN 7643 NORTH GREENVIEW CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 73 IN GERMANIA ADDITION TO EVANSTON, SAID ADDITION BEING A SUBDIVISION OF PARTS OF THE SOUTH 1/2 OF THE NORTHYEST FRACTIONAL 1/4 OF SECTION 29, NORTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 41 NORTH, RANCE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 23, 2000 AS DOCUMENT NUMBER 001333/8, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Pin #: 11-29-107-033-1004

County: Cook County, Star of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/28/2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: KENNETH C BALOGH

Title: Vice-President

yra Day

State of MD)

City/County of Frederick

This instrument was acknowledged before me on 05/28/2009 by KENNETH C BALOGH, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: SHYRA DAVIS My Commission Expires:

Office

03/14/2012

Resides in: Frederick