UNOFFICIAL COPY

I, BRENDA KRASUKI, of Chicago, Illinois, hereby certify that this is a **TRUE AND CORRECT** copy of the original SUBORDINATION
AGREEMENT from FIFTH
THIRD BANK and CARMEN F.
SCALISE, JR. and ANDREA T.
SCALISE for the property located at

3420 SOUTH NORMAL AVE. CHICAGO, IL 60616

BRENDA KRASUKKI

State of Illinois County of Cook

I, the undersigned, a notary public in and for the county and state, do hereby certify that Brenda Krasuski personally known to me to be the same person and acknowledged that she signed and delivered the said instrument as her free and voluntary act, given under my hand and official seal, this 26TH day of MAY, 2009.

The S

Notary Public

ORKHR

My Commission Expires: 01,03.11



Doc#: 0914912049 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/29/2009 11:28 AM Pg: 1 of 3

TH

"OFFICIAL SEAL"

"OFFICIAL SEAL"

Patrick Kennedy

Patrick Kennedy

Potary Public, State of Illinois

Notary Public State of Illinois

Commission Expires 1/3/2011

3 DUGY

0914912049 Page: 2 of 3

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SUBORDINATION AGREEMENT

STREET ADDRESS: 3420 SOUTH NORMAL AVENUE

CITY: CHICAGO

TAX NUMBER: 17-33-123-121-0000

LEGAL DESCRIPTION:

THAT PART OF LOT 18 AND THE STRIP OF LAND SOUTH OF AND ADJOINING LOT 18 DESCRIBED AS FOLLOWS::

BEGINNING AT A POINT ON THE WEST LINE OF NORMAL AVENUE 856.52 FEET SOUTH OF THE SOUTH LINE OF 33RD <ST; THENCE SOUTH ALONG SAID WEST LINE 29.12 FT; <THENCE WEST 125.91 FEET; THENCE NORTH 29.12 FEET; THENCE EAST 125.91 FEET TO THE POINT OF BEGINNING, ALL IN ASSESSOR'S DIVISION OF BLOCK 11 OF CANAL TRUSTEES' SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

0914912049 Page: 3 of 3

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SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: in consideration of \$1.00 and other good and valuable consideration, FIFTH THIRD BANK, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by CARMEN F. SCALISE, JR. AND ANDREA T. SCALISE in the amount of \$198,000.00 dated NOVEMBER 26, 2867 AND RECORDED DECEMBER 7, 2007, and recorded in Mortgage Instrument# 0734155036, COOK County, ILLINOIS Records, in favor of a mortgage executed by CARMEN F. SCALISE, JR. AND ANDREA T. SCALISE in the amount of \$415,000.00 in favor of LAKESIDE BANK, ITS SUCCESSORS AND OR ASSIGNS, which mortgage covers real estate described in Durbit "A" attached hereto and made a part hereof.

Property Address 3420 S. NORMAL AVE. CHICAGO IL 60616 Tex ID # 17-33-123-122-35-75

This agreement shall continue it. full force and effect so long as CARMEN F. SCALISE, JR. AND ANDREA T. SCALISE charl be indebted to Bank. This Agreement shall be binding upon and insure to the benefit of the respective being, executors, successors, and assigns of Bank.

| FIFTH THIRD BANK SEA SELECTION AVP | Cindy size tolk, Officer |
|-------------------------------------|--------------------------|
| STATE OF OHIO } | 04/2% |
| COUNTY OF HAMILTON SS: | J-C/ |

BE IT REMEMBERED, that on May 18, 2009, before me, a Notary Public is and for said County and State, personally appeared Lisa Bertin, AVP and Cindy Gamble, Other of FIFTH THIRD BANK (or on behalf of FIFTH THIRD BANK), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized

seed on the day and year last aforesaid.

Notary Public

May Commission Expires Jonuary 22, 2011

BARBARA J. ROGERS

Notary Public, State of Ohlo

Fifth Third Bank

THIS INSTRUMENT WAS PREPARED Fifth Third Bank.
5001 Kingsley Dr. # 1, MOB1R

Cincirmati, OH. 45263 NL#00867706244 5001Kingsley Dr.#1, Cincinnati, OH.45263

When Recorded Return TO:

MOBIR