

UNOFFICIAL COPY



0914915042

When recorded Mail to:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0914915042 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/29/2009 10:42 AM Pg: 1 of 2

Loan #:1771384101

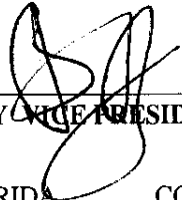
SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by FRANK PANZICA AND SHARON PANZICA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 12/17/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0836610030

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/dischARGE of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
known as:1518 MAPLE AVE, WILMETTE, IL 60091
PIN# 05-33-404-020

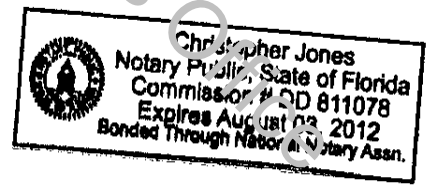
Dated 05/18/2009
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR PERL MORTGAGE, INC.

By: 
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 05/18/2009 by BRYAN BLY the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR PERL MORTGAGE, INC. on behalf of said CORPORATION.



CHRISTOPHER JONES
Notary Public/Commission expires: 08/03/2012



Prepared by: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 9908838 @ PRIME CJ2131319 100120002000200872 MERS PHONE 1-888-679-MERS form1/RCNIL1



9908838



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EXHIBIT "A"

LOT 9 (EXCEPT THE EAST 20 FEET THEREOF) ALL OF LOT 10 AND LOT 11 (EXCEPT THE WEST 20 FEET THEREOF) IN BLOCK 1 IN BAUER'S ADDITION BEING A SUBDIVISION OF LOT 1 IN THE COUNTY CLERK'S DIVISION (EXCEPT THE WEST 2 CHAINS AND 55.5 LINKS THEREOF AND EXCEPT THE NORTH 161 FEET THEREOF, SOUTH OF THE PUBLIC HIGHWAY) IN THE NORTHEAST FRACTIONAL 1/4 SOUTH OF THE HIGHWAY OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOT 2 IN SAID COUNTY CLERK'S DIVISION (EXCEPT THE WEST 6.5 ACRES BEING THE WEST 2.55 CHAINS THEREOF) IN THE EAST FRACTIONAL 1/2 IN THE SOUTHEAST FRACTIONAL 1/4 OF SAID SECTION, LOCATED IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION ONLY:

CKA: 1518 MAPLE AVENUE, WILMETTE, IL 60091

PIN: 05-33-404-020

Cook County Clerk's Office