## UNOFFICIAL COPY

When recorded Mail to: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#: 0914915061 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 05/29/2009 01:18 PM Pg: 1 of 2

## Loan #:00414511735980

## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by ROSEMARY OBRIEN to JPMORGAN CHASE BANK, N.A. bearing the data 12/15/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0701804018

The above described mortgage is, win the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A known as:2020 N. LINCOLN AVE. APT. G, CHICAGO, IL 60614 PIN# 14-33-132-045-1147

Dated 05/15/2009
JPMORGAN CHASE BANK, N.A.

BRYAN BLY ACE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/15/2009 by BRYAN 31.9 the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. on behalf of said CORPORATION.

CHRISTOPHER JONES

Notary Public/Commission expires: 08/03/2012

Christopher Jones
Notary Fublic State of Florida
Commission 1 20 811078
Expires August 03, 2012
Bonded Through Net 2021 otary Assn.

Prepared by: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 9941191 @ HELOC NG2128387

form1/RCNIL1

\*9941191\*

SESSI SYN

0914915061 Page: 2 of 2

## **UNOFFICIAL COPY**

Exhibit A"

TAX ID: 14-33-132-045-1147

UNIT D-149 IN POINTE LINCOLN PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94849915, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

aV