

UNOFFICIAL COPY

09149164

The First National Bank of Des Plaines,  
as Trustee dtd 08-28-84 AKA Tr. No.  
14981498  
701 Lee Street  
Des Plaines, IL. 60016

Secured Party(ies) and address(es)  
Canada Life Insurance Company  
of America  
300 University Avenue  
Toronto, Ontario  
Canada M5G 1R8

9905/0048 53 001 Page 1 of 4  
1999-12-09 12:36:44  
Cook County Recorder 27.50

09149164

This Statement refers to original Financing Statement No. \_\_\_\_\_

95-5072908

Date filed: \_\_\_\_\_

8-1

95

Filed with Cook County Recorder

9905/0048 53 001 Page 1 of 4  
1999-12-09 12:36:44

- A.  CONTINUATION..... The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective. Cook County Recorder 27.50
- B.  PARTIAL RELEASE.. From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the property indicated below.
- C.  ASSIGNMENT..... The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number shown above in the property indicated below.
- D.  TERMINATION..... The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
- E.  AMENDMENT..... The financing statement bearing the above file number is amended.
  - To show the Secured Party's new address as indicated below;
  - To show the Debtor's new address as indicated below;
  - As set forth below:



302-5770

11-30-99

(Signature of Debtor, if required)

(Debtor)

Canada Life Insurance Co., of \_\_\_\_\_ (Secured Party)

America

By: \_\_\_\_\_

*[Handwritten Signature]* SVP  
(Signature of Secured Party)

Dated: \_\_\_\_\_

FILING OFFICER - ALPHABETICAL

This form of Financing Statement is approved by the Secretary of State.

UNOFFICIAL COPY

First National Bank of Dan  
Business & Trustee Office  
August 27, 1984  
10-1881498  
Gas Electric

10-1881498

10-1881498

10-1881498

Property of Cook County Clerk's Office

10-1881498

*[Handwritten signature]*

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

**Debtor(s) (Last Name, Firm) and address(es)**  
The First National Bank of Des  
Plaines, as Trustee dated  
August 28, 1984 a/k/a Trust  
No. 14981498  
701 Lee Street  
Des Plaines, Illinois 60016

**Secured Party(ies) and address(es)**  
Canada Life Insurance Company  
of America  
330 University Avenue  
Toronto Ontario, Canada M5G1R8

For Filing Officer  
(Date, Time, Number and Filing Office)  
088128

1. This financing statement covers the following types (or items) of property:

The Collateral described on Exhibit A attached hereto and  
by this reference incorporated herein.

ASSIGNEE OF SECURED PARTY

088128

2. (if collateral is crops) The above described crops are growing or are to be grown on:  
(Describe Real Estate)

3. (If applicable) The above goods are to become fixtures on [The above timber is standing on . . .] [The above minerals or the [oil, including oil  
and gas,] or accounts will be financed at the wellhead or minehead of the well or mine located on . . .] (Strike what is inapplicable)  
(Describe Real Estate) The real estate described on Exhibit B attached hereto and by this  
reference incorporated herein.

and this financing statement is to be filed in the real estate records. (If the debtor does not have an interest of record)  
The name of a record owner is

4.  Products of Collateral are also covered.

THE FIRST NATIONAL BANK OF DES PLAINES  
as Trustee aforesaid & not personally

**TERMINATION STATEMENT:** This Statement of Termination of financing is presented to a Filing Officer for filing pursuant to the Uniform  
Commercial Code. The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing  
the file number shown above.

Date \_\_\_\_\_ 19 \_\_\_\_\_

By: \_\_\_\_\_  
(Signature of Secured Party or Assignee of Record. Not Valid Until Signed.)

FILING OFFICER COPY-ACKNOWLEDGEMENT

This form of financing statement is approved by the Secretary of State.

STANDARD FORM - UNIFORM COMMERCIAL CODE - FORM UCC-2 - REV. 11-75

Exonerated provision restricting  
any liability of First National  
Bank of Des Plaines, either  
affixed on this or on the reverse

303-201577-0

RETURN TO:  
LEXIS® DOCUMENT SERVICES  
135 South LaSalle Street, Suite 2260  
Chicago, Illinois 60603

County Clerk's Office

# UNOFFICIAL COPY 09149164

**JESSE WHITE**  
**COOK COUNTY RECORDER**

95501938

T#0003 TRAN 1106 08/01/95 13:03:00  
JUL \* - 95 - 50 1938  
DEPT-01 RECORDING \$23.50  
\* ANT DUE \* \$23.50  
CHECK - A TEND. \$23.50  
TOTAL TENDERED \$23.50  
CHANGE DUE: \$0.00

**THANK YOU**

**STATE OF ILLINOIS**  
**UNIFORM COMMERCIAL CODE**  
**CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. - FORM UCC-3**

JULIUS BLUMBERG, N.Y.C. 10013

Two copies for mailing.  
Copies and send other 3 copies with interleaved carbon paper to the filing officer.

If the form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8" or 8" x 10".  
Copies need be presented to the filing officer with a set of three copies of Form UCC-3. Long schedules of  
particulars that is convenient for the secured party.  
Return third copy as an acknowledgement.

FILING OFFICER for filing pursuant to the Uniform Commercial Code.

For Filing Officer (Date, Time, Number, and Filing Office)

Debtor(s) (Last Name First) and address(es)  
The First National Bank of Des  
Plaines, as Trustee dated  
August 28, 1984 a/k/a Trust  
No. 17981498  
701 Lee St.

Secured Party(ies) and address(es)  
Canada Life Insurance Company  
of America  
330 University Avenue  
Toronto, Ontario  
Canada M5G 1R8

Des Plaines, IL 60016

This Statement refers to original Financing Statement No. 3871830

Date filed: 4/20 19 90 Filed with Cook County

- A.  CONTINUATION ... The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.
- B.  PARTIAL RELEASE ... From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the property indicated below.
- C.  ASSIGNMENT ... The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number shown above in the property indicated below.
- D.  TERMINATION ... The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
- E.  AMENDMENT ... The financing statement bearing the above file number is amended.
  - To show the Secured Party's new address as indicated below;
  - To show the Debtor's new address as indicated below;
  - As set forth below:

303-2005770

(Signature of Debtor, if required) \_\_\_\_\_ (Debtor) Canada Life Insurance Company (Secured Party)  
Dated: March 30 19 95 By: (Signature of Secured Party)

(1) FILING OFFICER COPY - ALPHABETICAL

This form of Financing Statement is approved by the Illinois Secretary of State.

STANDARD FORM - UNIFORM COMMERCIAL CODE - FORM UCC-3 REV.

By: Mid-North Financial Services

its correspondent  
**FILE-CODE**

RETURN TO:  
LEXIS® DOCUMENT SERVICES  
135-South LaSalle Street, Suite 2260  
Chicago, IL 60603

UNOFFICIAL COPY

A parcel of land in the South Three-Quarters (3/4) of the West Half (1/2) of the East Half (1/2) of the Northwest Quarter (1/4) of Section 27, Township 41 North, Range 11, East of the Third Principal Meridian described as follows: Note: The West line of the above premises is assumed as "due North" for the following courses. Beginning at a point in the said West line of said South Three-Quarters (3/4) of the West Half (1/2) of the East Half (1/2) of the Northwest Quarter (1/4) of Section 27, Township 41 North, Range 11, East of the Third Principal Meridian, 476.70 feet North of the Southwest corner thereof; thence due North on said West line, 219.90 feet to a point that is 696.60 feet North of the said Southwest corner; thence due East, at Right Angles to said West line, 163.32 feet to a point; thence Southwesterly from said point for the following 2 courses, A, and B. A. Thence Southwesterly on a curved line, convex to the West, having a radius of 731.75 feet, an arc distance of 208.05 feet to a point of compound curve; B. Thence Southwesterly on a curved line, convex to the West, having a radius of 278 feet, an arc distance of 34.98 feet to a point in a line drawn at right angles to the said West line of the South Three-Quarters (3/4) of the West Half (1/2), of the East Half (1/2) of the Northwest Quarter (1/4) of Section 27, Township 41 North, Range 11, East of the Third Principal Meridian, and said right angle line intersecting the place of beginning of this tract of land; thence due West on said line, 62.18 feet to the said place of beginning.

ALSO

A parcel of land in the South Three-Quarters (3/4) of the West Half (1/2) of the East Half (1/2) of the Northwest Quarter (1/4) of Section 27, Township 41 North, Range 11, East of the Third Principal Meridian described as follows: Note: The West line of the above premises is assumed as "due North" for the following courses. Beginning at a point in the West line of said South Three-Quarters (3/4) etc. 476.70 feet North of the Southwest corner thereof; thence due East, at right angles to said West line, 666.43 feet to the East line of said South Three Quarters (3/4) of West Half (1/2) of East Half (1/2) of North West Quarter (1/4); Thence South 0° 04' East on said line, 384.31 feet to a point in a line that is 82.50 feet North of the South line of said South Three Quarters (3/4), etc.; Thence South 89° 09' West on said line, 176.92 feet; Thence North 16° 39' East, a distance of 1.05 feet to a point in a line that is 83.50 feet North of said South line of the South Three Quarters (3/4) etc; Thence South 89° 09' West on said line 490.34 feet to the said West line of the South Three Quarters (3/4) etc; Thence due North on said line, 393.20 feet to the place of beginning; excepting therefrom that part taken by Plat of Dedication for Grove Drive and Perrie Drive, registered as Document Number 3069505.

ALSO

A parcel of land in the South Three-Quarters (3/4) of the West Half (1/2) of the East Half (1/2) of the Northwest Quarter (1/4) of Section 27, Township 41 North, Range 11, East of the Third Principal Meridian described as follows: Note: The West line of the above premises is assumed as "due North" for the following courses. Beginning at a point in the said West line of said South Three-Quarters (3/4) of the West Half (1/2) of the East Half (1/2) of the Northwest Quarter (1/4) of Section 27, Township 41 North, Range 11, East of the Third Principal Meridian, 476.70 feet North of the Southwest corner thereof; thence due North on said West line, 219.90 feet to a point that is 696.60 feet North of the said Southwest corner; thence due East, at Right Angles to said West line, 163.32 feet to a point; thence Southwesterly from said point for the following 2 courses, A, and B. A. Thence Southwesterly on a curved line, convex to the West, having a radius of 731.75 feet, an arc distance of 208.05 feet to a point of compound curve; B. Thence Southwesterly on a curved line, convex to the West, having a radius of 278 feet, an arc distance of 34.98 feet to a point in a line drawn at right angles to the said West line of the South Three-Quarters (3/4) of the West Half (1/2), of the East Half (1/2) of the Northwest Quarter (1/4) of Section 27, Township 41 North, Range 11, East of the Third Principal Meridian, and said right angle line intersecting the place of beginning of this tract of land; thence due West on said line, 62.18 feet to the said place of beginning.

A parcel of land in the South Three-Quarters (3/4) of the West Half (1/2) of the East Half (1/2) of the Northwest Quarter (1/4) of Section 27, Township 41 North, Range 11, East of the Third Principal Meridian described as follows: Note: The West line of the above premises is assumed as "due North" for the following courses. Beginning at a point in the West line of said South Three-Quarters (3/4) etc. 476.70 feet North of the Southwest corner thereof; thence due East, at right angles to said West line, 666.43 feet to the East line of said South Three Quarters (3/4) of West Half (1/2) of East Half (1/2) of North West Quarter (1/4); Thence South 0° 04' East on said line, 384.31 feet to a point in a line that is 82.50 feet North of the South line of said South Three Quarters (3/4), etc.; Thence South 89° 09' West on said line, 176.92 feet; Thence North 16° 39' East, a distance of 1.05 feet to a point in a line that is 83.50 feet North of said South line of the South Three Quarters (3/4) etc; Thence South 89° 09' West on said line 490.34 feet to the said West line of the South Three Quarters (3/4) etc; Thence due North on said line, 393.20 feet to the place of beginning; excepting therefrom that part taken by Plat of Dedication for Grove Drive and Perrie Drive, registered as Document Number 3069505.

De Reg. 93-436204  
08- 93-437316  
27-102-103-1001  
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