### **UNOFFICIAL COPY**

Recording Requested By: GMAC MORTGAGE, LLC

When Recorded Return To: LIEN RELEASE GMAC MORTGAGE, LLC 2925 Country Dr St Paul, MN 55117



Doc#: 0914917026 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 05/29/2009 11:13 AM Pg: 1 of 3



#### SATISFACTION

GMAC MORTGAGE, LLC #:06 J21 39878 "WILLIAMS" Lender ID:30000/201111185 Cook, Illinois PIF: 04/29/2009 MERS #: 100113206021698787 \ J2U #: 1-888-679-6377

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by FRNEST WILLIAMS AND ALMA WILLIAMS AND MICHAEL C WILLIAMS AND DIANE V WILLIAMS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), in the County of Cook, and the State of Illinois, Dated: 1 1/3 1/2008 Recorded: 11/07/2008 as Instrument No.: 0831233122, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Nad A Part Hereof

Assessor's/Tax ID No. 31-16-403-018-0000

Property Address: 2203 ECHELON CIRCLE, MATTESON, IL 60443

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") On  $\underline{\text{May 11th, 2009}}$ 

DAWN PECK, Vice-President



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### SATISFACTION Page 2 of 2

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### STATE OF Minnesota COUNTY OF Ramsey

On May 11th, 2009, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared DAWN PECK, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

CHRISTINE G. JOHNSON Notary Expires: 01/31/2014

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## **UNOFFICIAL COPY**

Loan Number: 0602169878

Date: OCTOBER 31, 2008

Property Address: 2203 ECHELON CIRCLE, MATTESON, ILLINOIS 60443

### **EXHIBIT "A"**

### LEGAL DESCRIPTION

UNIT E IN BUILDIN: 22 IN THE ECHELON CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARTS OF LOTS 1, 2 AND 3 IN THE FINAL PLAT OF THE ECHELON OF MATTESON, BEING A PART OF THE EAST 1/2 OF TIPE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 4, 2007 AS DOCUMENT NO J700415071, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMITIUM RECORDED AUGUST 23, 2007 AS DOCUMENT NUMBER 0723515034 AND AS AMENDED; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINGIS

A.P.N. # : UNDIVIDED