

UNOFFICIAL COPY



UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Doc#: 0914919009 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/29/2009 10:09 AM Pg: 1 of 3

A. NAME & PHONE OF CONTACT AT FILER [optional]
(202) 483-3550, EXT. 14

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

**MARTHA R. BICKFORD
MARTELL & ASSOCIATES
1718 CONNECTICUT AVE., NW - #201
WASHINGTON, DC 20009**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # **0527214061** RECORDED DATE: **9/29/05**

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.
 CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION

6a. ORGANIZATION'S NAME

OR 6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME **MIDLAND LOAN SERVICES, INC.**

OR 7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
10851 MASTIN - SUITE 700 OVERLAND PARK KS 66210 USA

7d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION ORGANIZATIONAL ID #, if any NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.
Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

*PNC MULTIFAMILY FINANCE, INC.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
PNC BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST TO*

OR 9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA

LOOMIS COURTS/071-35754

COOK COUNTY RECORDER

5-29
10:09 AM
RH

UNOFFICIAL COPY**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)		
0527214061 RECORD DATE: 9/29/05		
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)		
12a. ORGANIZATION'S NAME		
PNC BANK, NATIONAL ASSOCIATION,*		
OR	12b. INDIVIDUAL'S LAST NAME	
	FIRST NAME	MIDDLE NAME, SUFFIX
13. Use this space for additional information		

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

*SUCCESSOR IN INTEREST TO PNC MULTIFAMILY FINANCE, INC.

DEBTOR:

C/S LOOMIS COURTS LIMITED PARTNERSHIP
 626 W. JACKSON BLVD., 5TH FLOOR
 CHICAGO, IL 60661

ADDITIONAL SECURED PARTY;
 SECRETARY OF HOUSING AND URBAN DEVELOPMENT
 77 W. JACKSON BLVD., 26TH FLOOR
 CHICAGO, IL 60604

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART
 HEREOF FOR A LEGAL DESCRIPTION OF THE PROPERTY.

ADDRESS: 1314 - 1342 WEST 15TH STREET
 CHICAGO, IL

PIN 17-20-123-037

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EXHIBIT "A"

LEGAL DESCRIPTION

C/S Loomis Courts Limited Partnership

Lots 51 through 100 and vacated alley South and adjoining Lots 51 to 75 and North and adjoining Lots 76 to 100 (except that part taken for streets) in Block 10 in Wm. Sampson's Subdivision of Blocks 7, 9, 10, 15 and 16 in Sampson and Greene's Addition to Chicago, being a subdivision in the Northwest Quarter of Section 20, Township 39 North, Range 14 East of the Third Principal Meridian (except that part taken for streets) in Cook County, Illinois; also described as a tract of land located in the East Half of the Northwest Quarter of Section 20, Township 39 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois, and bounded by a line described as follows: Commencing at a point on the South line of West 14th Place, being its intersection with the West line of South Throop Street; thence South along said West line of South Throop Street, to its intersection with the North line of West 15th Street; thence West along said North line of West 15th Street, to its intersection with the East line of South Loomis Street; thence North along the East Line of South Loomis Street, to its intersection with the South line of West 14th Place; thence East along said South line of West 14th Place to the place of beginning, all in Cook County, Illinois.

P.I.N.: 17-20-123-037

Address: 1314 - 1342 West 15th Street
Chicago, Illinois

Cook County Clerk's Office