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Doc#: 0914922117 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/29/2009 01:28 PM Pg: 1 of 3

THE FOR PROTECTION OF THE OWNER, THIS RELEASE SHALL BE THE FILED WITH OF RECORDER THE DEEDS OR REGISTRAR OF TITLES IN WHOSE THE OFFICE OR MORTGAGE DEED OF TRUST WAS FILED.

Loan 00412530041798

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY TEESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the carcellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acrue wledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto TERENCE JOHN DOUBEK AND TOBIN S DOUBEK, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 2, 2004, and recorded on February 24, 2004, in Volume/Book Page Document 0405522066 in the Recorder's Office of COO'C COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 12-02-123-052 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or apper wining.

Address(es) of premises: 1439 LOIS AVE, PARK RIDGE, IL, 60068 Witness my hand and seal 05/18/09.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.

angle I Buch Angela T. Gayden

Vice President

IL00.DOC 08/06/07

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Angela T. Gayden, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 05/18/09.

DEBBIE S. CO'(N WELL

Notary Public

LIFETIME COMMISION

Prepared by: DONABEL JULATON

Record & Return to:

JPMorgan Chase Bank, N.A.

Loan Servicing

710 Kansas Lane, LA4-2107

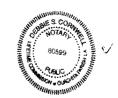
Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 00412530041798

Cook County Clerk's Office County of: COOK COUNTY



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EXIBIT A

12-02-123-052

LOT 2 IN PRENDERGAST AND ROPPOLO RESUBDIVISION, ACCORDING TO THE PLAT OF RESUPPONISION RECORDED SEPTEMBER 30, 1965 AS DOCUMENT 19603409, BEING A RESULDIVISION OF LOTS 13, 14, 15 AND LOT 16 (EXCEPT THE EAST 5 0 FEET THEREOF MEASURED AT RIGH (MGLES) IN VINCIS SUBDIVISION OF LOTS 2 AND 3 IN THE CIRCUIT COURT COMMISSIONER DIVISION OF THE WEST 1/2 OF GOVERNMENT LOT 1 IN THE NORTHWEST 1/4 AND THE WEST 3 07 CHAINS NORTH OF THE HIGGINS ROAD (EXCEPT THE EAST 50 FEET) OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12 EAST OF h. in In.
Commonly
Co THE THIRD PRINCIPA MEPIDIAN IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 1439 LOIS AVE, PARK RIDGE IL 6006B. The Real