

UNOFFICIAL COPY

RELEASE DEED NO. 682

(ILLINOIS)

FROM:

Forest Park National Bank & Trust Co.
7348 W. Madison St.
Forest Park, IL 60130



Doc#: 0914933048 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/29/2009 10:48 AM Pg: 1 of 2

AFTER RECORDING SEND TO:

Forest Park National Bank & Trust Co.
Attn: Angela Shepard
7348 W. Madison St.
Forest Park, IL 60130

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY 7348 W. MADISON STREET FOREST PARK ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RELESE, RELEASE, CONVEY and QUIT CLAIM unto, GUILBERT GOLZ AND PALMA GOLZ, THE PROPERTY AT 1020 HARLEM AVE., #3D, RIVER FOREST, IL 60305 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date, the 27TH Day of APRIL 2004 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 0415919098 to the premises therein described, situated in the County of COOK State of ILLINOIS, as follows, to wit:

PARCEL 1: UNIT D-3, IN LANDERS HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: ALL OF LOT 10 AND THE NORTH 1/2 OF LOT 11, TOGETHER WITH ALL OF THE VACATED ALLEY LYING WEST OF AND ADJOINING LOT 10 AND THE NORTH 1/2 OF LOT 11, ALL IN BLOCK 8 IN THE SUBDIVISION OF BLOCKS 1, 8, 9, 10, 11, 14, 15 AND 16 IN BOGUES ADDITION TO OAK PARK, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25646856, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES 15 AND 16, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AS AFORESAID RECORDED AS DOCUMENT 25646856, IN COOK COUNTY, ILLINOIS.

PROPERTY COMMONLY KNOWN AS 1020 HARLEM AVENUE, #3D, RIVER FOREST, ILLINOIS 60305
PERMANENT INDEX NUMBER 15-01-406-032-1016

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together with all the appurtenances and privileges there unto belonging or appertaining.
Permanent Real estate Index Number(s): 15-01-406-032-106
Address(es) of Premises: 1020 HARLEM AVE., #3D, RIVER FOREST, IL 60305

TESTIMONY THEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY Has caused these presents to be signed by its LOAN OPERATIONS OFFICER And attested by its VICE PRESIDENT, and its corporate seal to be hereto affixed this 20TH day of MAY, 2009.

By [Signature]
Loan Operations Officer

Attest: [Signature]
Vice President

This instrument was prepared by Angela Shepard

STATE OF ILLINOIS

COUNTY OF _COOK_ } **SS.**

I, Colleen Ventrella A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that BRENDA ANDRIST Personally known to me to be LOAN OPERATIONS OFFICER of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and ERIK FJELDSTAD personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN OPERATIONS OFFICER And VICE PRESIDENT, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 20th Day of May, 2009.



Colleen Ventrella
NOTARY PUBLIC

Commission expires 3/31/12