UNOFFICIAL COPY

CTIONS INC. PREPARED BY SECURITY CONNE WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 595 UNIVERSITY BLVD. IDAHO FALLS, ID 83401 PH: (208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 3384537

PIN No. 13-16-327-025-0000





Doc#: 0914934047 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/29/2009 09:17 AM Pg: 1 of 3

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever 750/7/C0 discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL.

Property Address:3758 W FULLERTON #2 , CHICAGO, IL 60647	
Recorded in Volume at Page	,
Instrument No. <u>0511604001</u> , Parcel ID No. <u>13-26-327-025-0000</u>	
	County,
Illinois, and more particularly described on said Deed of Trust	referred
to herein.	ζ
Borrower: CARRIE SABOURIN, AN UNMARRIED WOMAN	'n

J=OS8071505RE.055528 (RIL1)

MIN 100162500033845372 MERS PHONE: 1-888-679-6377 Page 1 of 2

0914934047 Page: 2 of 3 33845 NOFFICIAL C IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MAY 19, 2009 MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SERVICE PROVIDER STATE OF **IDAHO** BONNEVILLE COUNTY OF before me, the undersigned, a Notary On this **MAY 19, 2009** Public in said State, personally appeared KRYSTAL HALL , rersonally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVICE PROVIDER respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. G-4318 MILLER RD, FLINT, MI 48507 acknowledged to me, that they, as such officers being authorized so

to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

MELISSA HIVELY **NOTARY PUBLIC** STATE OF IDAHO MELISSA HIVELY (COMMISSION EXP. 07-28-20 5)

NOTARY PUBLIC

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3758-2

UNIT IN THE HAMLIN SQUARE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 27 IN BLOCK 2 IN KERSTEN'S SUBDIVISION OF LOT 14 IN KIMBELL'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE 25 ACRES IN THE NORTHEAST CORNER) IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0408445056, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

P.I.N. (3-26-327-025-0000