

# UNOFFICIAL COPY

Instrument Prepared By:  
REFS INC.



Doc#: 0914939022 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/29/2009 09:58 AM Pg: 1 of 2

When Recorded Mail To:

6 NM DEVELOPMENT  
9070 IRVINE CENTER DR. #120  
IRVINE, CA 92618

DOCID#31240



Loan Number: 07600026561-00001 UNIT 1611

Property Address:  
6 NORTH MICHIGAN AVE  
CHICAGO, IL 60602  
PIN # 17-10-312-008-0000

## PARTIAL SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT CALIFORNIA NATIONAL BANK, the owner and holder of that certain mortgage given by 6 NM DEVELOPMENT, INC., AN ILLINOIS CORPORATION to CALIFORNIA NATIONAL BANK bearing the date 08-04-2008, and recorded on 09-04-2008, as Instrument Number 0824845080, in Book N/A, Page N/A, in the office of the Clerk of the Circuit Court of COOK County, State of ILLINOIS; given to secure the sum of \$ 40,000,000.00, evidenced by a certain note, upon the following described property, situate, lying, and being in COOK County, State of ILLINOIS, to-wit:

**EXHIBIT "A" ATTACHED HERETO AND MADE APART HEREOF**  
have received full payment of indebtedness, and does hereby acknowledge satisfaction of said mortgage, and hereby direct the Clerk of the Circuit Court to cancel the same of record.

Executed on 04-29-2009

CALIFORNIA NATIONAL BANK BY ITS ATTORNEY IN FACT, R.E.F.S. INC., A CALIFORNIA CORPORATION.

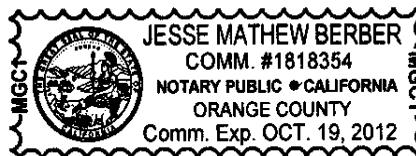
[Signature]  
BY: DANH N. LE  
TITLE: MANAGER

STATE OF CALIFORNIA  
COUNTY OF ORANGE

On 04-29-2009, before me, JESSE MATHEW BERBER, a Notary Public, for said County and State, personally appeared, DANH N. LE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]  
Notary Public in and for said County and State.



SV  
P2  
SN  
MVB  
12

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APR 07-2009 11:30

Freedom Title

P.001/001

**FREEDOM TITLE CORPORATION**  
2240 HICKS ROAD, SUITE 240, ROLLING MEADOWS, IL. 60008  
PHONE (847)797-9200 FAX (847)797-8150

Issuing Agent for  
FIRST AMERICAN TITLE INSURANCE COMPANY

**COMMITMENT  
SCHEDULE A (CONTINUED)**

Exhibit "A"

COMMITMENT NUMBER: 6711250

**PROPERTY DESCRIPTION**

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT 1611 IN THE SIX NORTH MICHIGAN CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0829718125 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS DEFINED AND SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND EASEMENTS RECORDED OCTOBER 23, 2009 AS DOCUMENT NO. 0829718124.

Unit 1611

DOCID#31240 

(6711250.PFD/6711250/3)