



Prepared by: E.N. Harrison
P.O. Box 1710, Campbell, CA
Pool: 395574
1st LN#: 081016745 2nd LN#: 203133811

DEPT-01 RECORDING

\$23.50

T#0011 TRAN 7802 12/09/99 11:49:00

49146 ÷ TB #-09-150569

COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

STERLING BANK AND TRUST, FSB, a federally chartered savings bank
FKA Sterling Savings & Loan Association, FKA Sterling Savings Bank, FKA Sterling Bank & Trust,
successor by merger to Mid-States Mortgage Corporation
whose address is One Towne Square, Southfield, Michigan 48076 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET MORTGAGE CORP., a South Carolina corporation
1333 Main Street, Columbia, SC 29201-3201 (Assignee)
Said mortgage is recorded in the State of IL, County of Cook
on 06/04/98 as Instrument/series/file: 98-469172
Original Mortgagor--: WALTER A GUSTAVE JR.

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 1, 1999
STERLING BANK AND TRUST, FSB

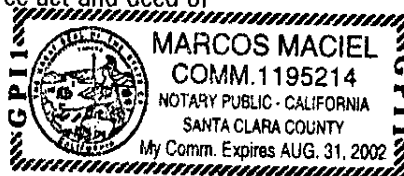
By: *N. An*
N. An
Vice President

R. Ide
Attest: R. Ide
Assistant Secretary

State of California
County of Santa Clara

On 11/11/99, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of STERLING BANK AND TRUST, FSB, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of STERLING BANK AND TRUST, FSB.

Marcos Maciel
Notary: Marcos Maciel
My Commission Expires August 31, 2002



*SMEL
R/B
M/Y*

UNOFFICIAL COPY

ADDENDUM TO ASSIGNMENT OF MORTGAGE

09150569

Loan #: 081016745 (12-031 IL Cook)

Tax ID #: 28-34-311-013

Property Address: 18230 Anthony Avenue, Country Club, IL 60478

LOT 153 IN J.E. MERRION'S COUNTRY CLUB HILLS FIRST ADDITION, A SUBDIVISION OF THE SOUTHEAST QUARTER (EXCEPT THE EAST 50 FEET OF THE SOUTH 165 FEET THEREOF) AND THE EAST HALF OF THE SOUTHWEST QUARTER (EXCEPT THE EAST 50 FEET THEREOF) OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 26, 1956 AS DOCUMENT NO. 16709687, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office