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9/22/13 09 001 Page 1 of 2  
1999-12-09 15:26:38  
Cook County Recorder 23.50



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

0007163629  
CMC 262252

KNOW THAT CENTERPOINT MORTGAGE CORP  
25 TECHNOLOGY DRIVE STE B 100 IRVINE, CA 92618

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION  
dollars. Paid by \_\_\_\_\_, assignor.

CONTIMORTGAGE CORPORATION  
338 S WARMINSTER RD HATBORO, PA 19040

assignee.

hereby assigns unto assignee.

Mortgage dated September 16, 1998 made  
by BERNARD V MCLEAN AND  
LINDA P MCLEAN IN JOINT TENANCY  
to CENTERPOINT MORTGAGE CORP.

in the principal sum of \$ 221,000  
and recorded on 9-24-98  
in (liber)(record liber)(reel) of section  
of mortgages, page  
Document 98856256  
in the recorder's office of COOK COUNTY STATE OF ILLINOIS  
covering premises of

2831 ALEXANDER CRESCENT ST, FLOSSMOOR IL 60422

LOT 17 IN HEATHER HILL THIRD ADDITION UNIT NUMBER 8, BEING A SUBDIVISION OF  
PART OF OUTLOT C IN HEATHER HILL FIRST ADDITION, BEING RAYMOND L. LUTGERT'S  
SUBDIVISION OF PART OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, ALSO PART OF THE SOUTHWEST 1/4 OF SECTION 12,  
TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

TAX ID: 31-12-314-017

*[Handwritten signature]*

0007163629

TOGETHER with the bond or note or obligation in said mortgage and the money due and to grow due thereon with the Interest TO HAVE AND TO HOLD the same unto the assignee and to the successor, legal representatives and assigns of the assignee forever. The word "assignor" or "assignee" shall be construed as if it read "assignors or "assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the assignor has duly executed this assignment this date November 18 1999.

Witness: S. Buck  
S. Buck, Authorized Agent

By: J. Williamson  
J. Williamson, Vice President  
Contimortgage Corporation as  
Attorney-in-Fact for  
CENTERPOINT MORTGAGE CORP

Witness: Dixie Morton  
Dixie Morton, Authorized Agent

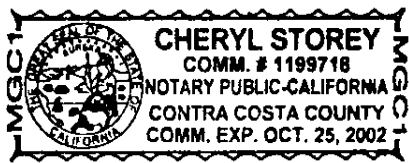
State of California

County of Contra Costa

On November 18, 1999, I, the undersigned, a notary public in and for said County and State, personally appeared J. Williamson being by me duly sworn did depose and say that he resides at 2600 Stanwell Drive, Suite 200, Concord, CA 94520 that he is the Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

[Signature]  
Notary Public: CHERYL STOREY

My commission expires [Signature]  
Prepared by: Roxanne Nelson  
Roxanne Nelson



Record and Return to:  
Contimortgage Corporation  
338 S. Warminster Road  
Hatboro, PA 19040