- UNOFFICIAL C 9370866 05 001 Page 1 of

1999-12-09 11:30:08

Cook County Recorder

23.50

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.



Space Above For Recorder's Use —

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER. OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FILED.
KNOW ALL MEN BY THESE PRESENTS, that FIRST HOME MORTGAGE CORPORATION
of the County of COOK and State of ILLINOIS, DO HEREBY CERTIFY that a certain
mortgage dated the 19TH day of SEPTEMBER 19 97, made by CLAUDETTE GOSS, A SINGLE PERSON to FIRST HOME MORTGAGE
CORPORATION, and recorded as document No. 97727408 in Book at page in the
office of Recorder of Deeds of COOK County, in the State of Illinois
is, with the notes accompanying it, fully paid, satisfied, released and discharged.
Legal Description of premises:
SEE ATTACHED
Permanent Real Estate Index Number(s): 21-31-205-015,
Address(es) of premises: 3041 E. 79TH PLACE, CHICAGO, IL 6\(\int_{0}\)617
is, with the note or notes accompanying it, fully paid, satisfied, released and disof arced./
Witness es hand s and seal s this 167H day of 100 MOVEMBER 19 99
(SEAL) WU MUNCE MANGLARDI VINCE MANGLARDI
(SEAL) VINCE MANGLARDI
EXECUTIVE VICE PRESIDENT
STATE OF White
COUNTY OF ROBERT TRAHAN
VICE PRESIDENT OF OPERATIONS
I, GERRY SINDUT, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that VINCE MANGLARDI AND ROBERT TRAHAN personally known
to me to be the same person_S_ whose name S_ subscribed to the foregoing instrument, appeared before me this
day in person, and acknowledged that t he y signed, sealed and delivered the said instrument as the ir
free and voluntary act, for the uses and purposes therein set forth.
Given under my hand and official seal, this TOTH day of NOVEMBER 19 99
* "OFFICIAL SEAL" Notary Public: GERRY SINDUT
% Gent Silvot « Commission Funts 102 // 0 //2
Notary Public, State of Illinois This intrument was a respect of 18 ME MORTGAGE CORPORATION Notary Public, State of Illinois This intrument was a respect of 18 ME MORTGAGE CORPORATION Notary Public, State of Illinois This intrument was a respect to the state of 18 ME MORTGAGE CORPORATION Notary Public, State of Illinois This intrument was a respect to the state of 18 ME MORTGAGE CORPORATION Notary Public, State of Illinois This intrument was a respect to the state of 18 ME MORTGAGE CORPORATION Notary Public, State of Illinois This intrument was a respect to the state of 18 ME MORTGAGE CORPORATION Notary Public, State of 18 ME MORTGAGE CORPORATION Notary Public ME MORTGAGE CORPORATION

UNOFFICIAL COPY₀₉₁₅₀₃₈₉

97727408 Page 1 of 10 3142/0037 14 001 1997-10-01 09:49:43 Cook County Recorder

Loan No. 91-970328

After Recording Return to: FIRST HOME MORTGAGE CORPORATION 950 NORTH ELMHURST ROAD MT. PROSPECT, IL 6056

Prepared by: YOUR FIRST HOME MORTGAGE CO 950 NORTH ELMHURST ROADO MT. PROSPECT, IL 60056

MORTGAGE

September 19, 1997 . The mortgagor is

THIS MORTGAGE (Security Instrument") is given on CLAUDETTE GOSS, A SINGLE PERSON

("Borrower"). This Security Instrument is given to FIRST HOME MORTGAGE CORPORATION, AN JULINOIS CORPORATION,

which is organized and existing under the laws of ILLIZOIS address is 950 NORTH ELMHURST ROAD, MT. PNOSPECT, IL 60056

("Lender"). Borrower owes Lender the principal sum of

, and whose

Minety Eight Thousand Seven Hundred and no/160

Dollars (U.S. \$ 98,700.00 This debt is evidenced by idorrower's note dated the same date as th's Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable our (cober 1, 2027 This Security Instrument secures to Lender: (a) the repayment of the debt evider sed by the Note, with interest, and all renewals,

extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrow. Covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, and convey to Lender the following described property located in COOK

LOT 9 (EXCEPT THE WEST 6 FEET THEREOF) AND THE WEST 12 FEET OF LOT & IN BLOCK 2 IN J. R. CROCKER'S ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE MORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 (EXCEPTING THEREFROM THE SOUTH 190 FEET OF THE WEST 25 FEET OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 21-31-205-015 which has the address of 3041 E. 79TH PLACE, CHICAGO **Hinois** 60617

[Zip Code] ("Property Address");

ngle Fansily-FNIMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90

02/95 VMP MORTGAGE FORMS - (800)521-7231

[Street, City],

