



ABOVE SPACE FOR RECORDER'S USE ONLY
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

CHL Loan # 4209591

KNOW ALL MEN BY THESE PRESENTS

That MEJESTIC MORTGAGE COPORATION of the County of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: MICHAEL J. MARIQUE
ANNE L. VARGO
STEPHEN J. CASTNER
MARY ALICE VARGO

P.I.N. 14-19-301-010

Property Address.....: 3541 NORTH CLAREMONT AVENUE
CHICAGO, IL 60618

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/09/1998 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 99066406, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

LOT 47 IN SHELDON'S ESTATE SUBDIVISION OF BLOCK 32 OF EXECUTOR'S OF W.E. JONES SUBDIVISION IN SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

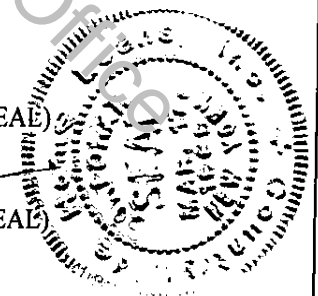
WITNESS my hand and seal this 22 day of November, 1999.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

(SEAL)

Deanna Burns
Assistant Secretary

(SEAL)



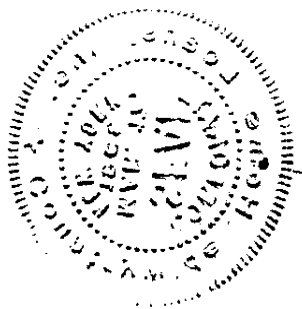
S.V
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GARY

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

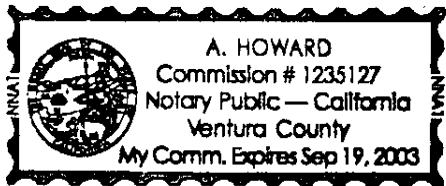


00112100

STATE OF CALIFORNIA)
)
COUNTY OF VENTURA)

I, A. Howard a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Deanna Burns Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22 day of November, 1999.



Commission expires 09/19/2003

A. Howard
A. Howard Notary public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MICHAEL J. MANRIQUE
3541 NORTH CLAREMONT AVENUE
CHICAGO, IL 60618

Countrywide Home Loans, Inc

Prepared By: _____

Amie Howard
1800 Tapo Canyon Road, SV2-88
Simi Valley, CA 93063

