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**SPECIAL
WARRANTY DEED
Statutory (Illinois)
(Corporation to Individual)**

Doc#: 0915240027 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/01/2009 10:22 AM Pg: 1 of 4

Above Space for Recorder's use only

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR ARGENT MORTGAGE SECURITIES, INC., ASSET BACKED PASS THROUGH CERTIFICATES SERIES 2006-M1 July authorized to transact business in the State of Illinois, for and in consideration of the sum of Ten and no/100 (\$10.00) DOLLARS, and other good and valuable considerations in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS AND WARRANTS to STACY WOODSON +

(Name and Address of Grantee)

* 3634 W. 84th Place
Chicago, IL 60652

the following described Real Estate situated in the County of COOK in the state of Illinois, to wit:

LOT 14 (EXCEPT THE NORTH 8 FEET 4 INCHES) AND THE NORTH 16 FEET 8 INCHES OF LOT 15 IN BLOCK 26 IN WEST PULLMAN IN THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

This conveyance and the warranties contained herein are hereby expressly made subject to general real estate taxes not yet due and payable, special taxes and assessments, building lines, use or occupancy restrictions, conditions and covenants of record, zoning laws and ordinances, public and utility easements, public roads and highways, drainage ditches, feeders, laterals and drain tile, pipe or other conduit, party well rights and agreements.

AND THE SAID Grantor will only warrant and forever defend the right and title to the above described property unto the said Grantee against the claims of those persons claiming by, through or under Grantor, but not otherwise.

Permanent Real Estate Index Number(s): 25-28-218-027-0000

Address(es) of Real Estate: 12134 S. YALE AVE., CHICAGO, ILLINOIS, 60628

FIRST AMERICAN
File # 1926584
Lot 1

C. J. F.
4

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Property of Cook County Clerk's Office

STATE OF ILLINOIS

STATE TAX



MAY.21.09

REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

0000061959

REAL ESTATE
TRANSFER TAX

0001350

FP 103027

COOK COUNTY REAL ESTATE TRANSACTION TAX

COUNTY TAX



MAY.21.09

REVENUE STAMP

0000062172

REAL ESTATE
TRANSFER TAX

0000675

FP 103025

CITY OF CHICAGO

CITY TAX



MAY.21.09

REAL ESTATE TRANSACTION TAX
DEPARTMENT OF REVENUE

000007592

REAL ESTATE
TRANSFER TAX

0014175

FP 102812

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In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its 24th, this day of APRIL, 2009.

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR ARGENT MORTGAGE SECURITIES, INC., ASSET BACKED PASS THROUGH CERTIFICATES SERIES 2006-M1 BY AMERICAN HOME MORTGAGE SERVICING INC. AS ATTORNEY IN FACT

Impress
Corporate Seal
Here

By *Shaniquia Clark*
AS Shaniquia Clark
Assistant Vice President



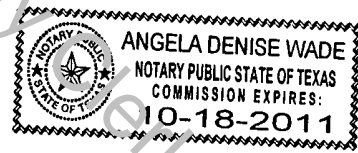
State of TEXAS)
County of DALLAS)

On 4/24/09 before me, *Angela Denise Wade*, personally appeared Shaniquia Clark

, under power of attorney for DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR ARGENT MORTGAGE SECURITIES, INC., ASSET BACKED PASS THROUGH CERTIFICATES SERIES 2006-M1 who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Angela Denise Wade* (Seal)
My Commission Expires: _____



This instrument was prepared by ANGELICA J. NORRIS, 190 LIBERTY RD. UNIT 2, CRYSTAL LAKE, ILLINOIS 60014

SEND SUBSEQUENT TAX BILLS TO:
STACY M. WOODSON
3634 W. 84TH PLACE
CHICAGO, IL 60652

SEND RECORDED DEED TO:
STACY M. WOODSON
3634 W. 84TH PLACE
CHICAGO, IL 60652

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: LOT 14 (EXCEPT THE NORTH 8 FEET 4 INCHES) AND THE NORTH 16 FEET 8 INCHES OF LOT 15 IN BLOCK 26 IN WEST PULLMAN IN THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 25-28-213-027-0000 Vol. 0469

Property Address: 12134 South Yale Avenue, Chicago, Illinois 60628

Property of Cook County Clerk's Office