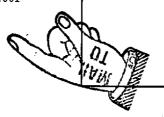
09152423 0470171 11 001 Page 1 of 2 1999-12-10 14:02:55

Cook County Recorder

23.50

This instrument prepared by: Milan Vrzic Chase Financial Corporation P.O. Box 93952 Cleveland, Ohio 44101-5952 ACCT NO 051207356200222661



SATISFACTION OF MORTGAGE

This is to certify that the conditions of a certain mortgage bearing date of 8th December 1993 given by Homer Weathersby Jr. and Barbara Ann Weathersby, his wife, in joint tenancy to secure payment \$68,000.00, in favor of Chase Manhattar Bank USA, N.A. f/k/a Chemical Bank N.A., and recorded as Document #(S) 03-019830, in the office of the Recorder of Deeds Cook County, State of Illinois, have been fully complied with, and the same is hereby satisfied and discharged.

P.I.N. **25-09-323-031 & 25-09-323-038**

Property Address:

444 West 102nd Street Chicago, IL 60628

Signed this 16th day of June, 1999.

,	'/)x
In the presence of:	Chase Manhottan Bank USA, N.A.
	By:
Milan Vrzic	Christopher Levelle Officer
Mingmaxille	By:
Dana Mannillo	Anthont Tatargzet, Officer
State of Ohio)	
) SS.	

County of Cuvahoga

Before me, a Notary Public in and for said county, personally appeared the above-name Chase Manhattan Bank USA, N.A., an Illinois corporation, by Christopher Lavelle, Officer and Anthont Tatarczuk, Officer, who acknowledged that they, being thereunto duly authorized, did sign the foregoing instrument and that the same is their free act and deed of said corporation.

In testimony whereof, I have hereunto affixed my name and official seal at Cleveland, Ohio, this 16th

day of June, 1999.

Notary Public

IL_SAT.DOC

STEWART TITLE OF ILLINOIS 2 N. LA SALLE ST., SUITE 1820 CHICAGO, ILLINOIS 63532 JULIE NAGEL

State of Ohio - Cuyahoga County
My Commission Expires July 8, 2003

COMMITMENT FOR TITLE INSURANCE NO.93006359

09152423

TO BE WELL

LEGAL DESCRIPTION

THE WEST 4 FEET 6 INCHES OF LOT 61 AND ALL OF LOTS 62, 63 AND 64 IN W.H. LITTLE'S RESUBDIVISION OF BLOCK 5 IN FERNWOOD PARK SUBDIVISION OF THE EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER:

4

25-09-323-031

25-09-323-038

Commonly known as:

2004 County Clark's Office. 444 W. 102ND STREET, CHICAGO, IL

END OF SCHEDULE A.

STEWART TITLE OF ILLINOIS COLUTE COLUMN ALINE WHENCE THE WAS CHART