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Document Prepared By:
Liz Funk, 890-365-7772
 Recording Requested By:
US Bank Home Mortgage
 When Recorded Return To:
US Bank Home Mortgage
4801 Frederica St.
Owensboro, KY 42301



Doc#: 0915245007 Fee: \$38.00
 Eugene "Gene" Moore RHSP Fee: \$10.00
 Cook County Recorder of Deeds
 Date: 06/01/2009 09:14 AM Pg: 1 of 2

USBHM	515	7810346462
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CRef#:05/14/2009-PRef#:R105-POF
 Date:04/14/2009-Print Batch ID:80499
 PIN/Tax ID #: 17-09-308-004-1029
 Property Address:
310 N DES PLAINES AVE D
CHICAGO, IL 60661

ILmrsd-eR2.0 04/13/2009 2009(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **U.S. BANK NA**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42304**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **MATTHEW C SESSA A SINGLE PERSON**

Original Mortgagee: **AMBANC MORTGAGE INC**

Date of Mortgage: **08/01/2003**

Loan Amount: **\$270,000.00**

Recording Date: **11/24/2004** Document #: **0432949053**

Legal Description: **UNIT 29 TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS IN FULTON COURT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 00128664 AS AMENDED FROM TIME TO TIME IN PART OF THE SOUTHWEST 1/4 OF SECTION 9 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **05/14/2009**.

U.S. BANK NA

Charyce Tichenor

Charyce Tichenor

Mortgage Documentation Officer

SJP
PZ
MH
Sam

E

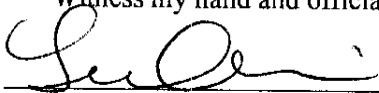
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State of **KY**

County of **Daviess**

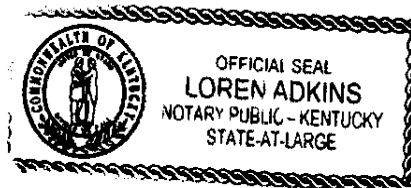
On this date of **05/14/2009**, before me the undersigned authority, personally appeared **Charyce Tichenor**, personally known to me to be the person whose name is subscribed as the **Mortgage Documentation Officer** of **U.S. BANK NA**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Loren Adkins**

My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office