

UNOFFICIAL COPY



Doc#: 0915255111 Fee: \$58.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/01/2009 03:26 PM Pg: 1 of 2

TICOR TITLE 467758374/674

②001

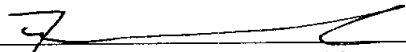
SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, **FIFTH THIRD BANK**, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by **SUSAN GIUNTINI WALKER**, in the amount of **50,000** dated **1/12/2007**, and recorded in Mortgage Instrument# **0708115041**, **COOK** County, **ILLINOIS** Records, in favor of a mortgage executed by **SUSAN GIUNTINI WALKER** not to exceed the amount of **255,592** in favor of **FIFTH THIRD MORTGAGE CORP**, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

Property Address : **3785 ARROWWOOD LANE, HOFFMAN ESTATES, IL 60192**
Tax ID # **01-25-208-006-000**

This agreement shall continue in full force and effect so long as **SUSAN GIUNTINI WALKER** shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

FIFTH THIRD BANK

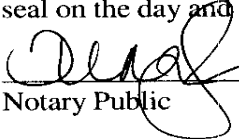

Frank Granata Vice President


Barry Lange Asst. Vice President

STATE OF ILL }
} SS:
COUNTY OF COOK _____ }

BE IT REMEMBERED, that on May 20, 2009, before me, a Notary Public in and for said County and State, personally appeared, **Frank Granata Vice President and Barry Lange Asst. Vice President of FIFTH THIRD BANK** (or on behalf of **FIFTH THIRD BANK**), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.


Notary Public



THIS INSTRUMENT WAS PREPARED BY
Fifth Third Bank.
5001 Kingsley Dr. # 1, MOB1R
Cincinnati, OH. 45227
IL#86449XXXX

When Recorded Return TO:
Fifth Third Bank
5001 Kingsley Dr.#1, MOB1R
Cincinnati, OH.45227

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Loan No. 107758374

The following described real estate located in Cook County, Illinois:

Lot 4 in Block 11 Polar Hills Unit Number 2-D, being a subdivision in the Northeast ¼ of Section 25, Township 42 North, Range 9 East of the Third Principal Meridian, according to the plat thereof recorded in the Recorder's Office of Cook County, Illinois, July 1, 1977 as Document Number 23095893, in Cook County, Illinois.

Parcel No: 01-25-208-000-0000

Recorder of Cook County Clerk's Office

