

UNOFFICIAL COPY

Doc#: 0915257105 fee: \$50.00
Date: 06/01/2009 08:35 AM Pg: 1 of 3
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

JOAN L WIMSATT
NATIONAL CITY MORTGAGE
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

0005751989
EUGENE J SIKORA
PO Date: 05/26/2009

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

EUGENE J. SIKORA AND JACQUELINE V. SIKORA, HIS WIFE
to CHESTERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO dated November 22, 2002
calling for the original principal sum of dollars (\$72,000.00), and recorded in Mortgage Record 3738, page 0153
and/or instrument # 0021364654, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more
particularly described as follows, to wit:

11015 S. WORTH AVE, WORTH IL - 60482
Tax Parcel No. 24-18-307-005-0000

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 29th day of May, 2009.

**NATIONAL CITY BANK SBM MIDAMERICA FEDERAL SAVINGS BANK N/K/A MIDAMERICA BANK FSB AS
SUCCESSOR BY MERGER WITH CHESTERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION OF
CHICAGO**

By



MARYBETH CRISWELL
Its VICE PRESIDENT

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0005751989

EUGENE J SIKORA

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 29th day of May, 2009, personally appeared MARYBETH CRISWELL, VICE PRESIDENT, of

NATIONAL CITY BANK SEM MIDAMERICA FEDERAL SAVINGS BANK N/K/A MIDAMERICA BANK FSB AS SUCCESSOR BY MERGER WITH CHESTERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Joan L. Wimsatt

Notary Public
JOAN L WIMSATT



JOAN L. WIMSATT
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
JULY 7, 2013

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EUGENE J SIKORA

0005751989

PO Date: **05/26/2009**

LEGAL DESCRIPTION

THE NORTH 100 FEET OF THE SOUTH 220 FEET OF THE WEST 155 FEET OF LOT 1 IN THE SUBDIVISION OF LOT 2, IN B.F. ADAMS SUBDIVISION OF THE SOUTH WEST QUARTER OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. THAT PART OF THE WEST 155 FEET OF LOT ONE (1) IN THE SUBDIVISION HEREINAFTER DESCRIBED, LYING SOUTH OF THE NORTH 30.0 FEET THEREOF AND LYING NORTH OF THE SOUTH 220 FEET THEREOF IN THE SUBDIVISION OF LOT TWO (2) IN B. F. ADAM'S SUBDIVISION OF THE SOUTH WEST QUARTER (1/4) OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office